## UNOFFICIAL COPY

Doc#: 1116141082 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/10/2011 02:47 PM Pg: 1 of 1

This Instrument Prepared by 628526 //
and Return this Instrument to:
Ben Franklin Bank of Illinois
830 E Kensington Rd
Arlington Heights, IL 60094

Loan No.

9087000180

## Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebteuness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

PEMISE CONVEY RELEASE and OUT CLAIM units. RIDGELAND COURTYARD, LLC., A ILLINOIS LIMITED LIABILITY COMPANY

REMISE, CONVEY, RELEASE and QUIT CLAIM unto: RID	CECAND COURTYARD, LLC	, A ILLINUIS LIMITED LIA	BILITY COMPANY
of the County of COOK in the State	cr Dinois, all the right,	title, interest, claim or de	mand whatsoever
it may have acquired in, through or by a certain		31st day of OCTOBE	
and recorded in the Recorder's Office of	COOK	County, In the State of	
of records, on page as	document No.	0731326146 ,	· · ·
and a certain Assignment of Rents dated the			
and recorded in the Recorder's Office of	соок	County, in the State of	Illinois, in book
of records, on page	s document No.		
to the premises therein described, as follows, to-w	rit:	Legal Description	
LOTS 3, 4 AND 5 IN BLOCK 7 IN SOUTH JACKSON PARK, A SUBDIVISION OF THE MORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24,			
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO'L CO JNTY, ILLINOIS.			
PERMANENT INDEX NUMBER: 20-24-310-014-0000			FEWART TITLE COMPANY
PERMANENT INDEX NUMBER: 20-24-310-014-0000  ADDRESS: 6806-12 SOUTH RIDGELAND AVENUE, CHICAGO, ILLINOIS 60649  Addison, IL 60101			
situated in the County of COOK in the State of Illinois, together with all the appurtenances 89-4000			
and privileges thereunto belonging or appertaining			
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused			
its name to be signed to these presents by its Senior Vice President and attested by its Assist Fice President			
this 10TH day of	MAY	<u>,2011</u>	
ATTEST: Ida Lua			Ö
IDA IZRAEL ASSIST. VICE PRESIDENT		ROBIN L JENKINS SEN	OR VICE PRESIDENT
STATE OF ILLINOIS			~
COUNTY OF COOK			
the undersigned, a Not			
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT			
IDA IZRAEL personally kno	wn to me to be the	Assist. Vice President	Note OFFIDA
	wn to me to be the	Senior Vice President	None OFFICIAL HORN MY CONVOICE SEA
Of Hen Franklin Bank of Hillings, the Said Cordoration, and detsonally known to the to de the Saine detsons whose harres are sussellation results (a "~/			
foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and deliver the sad filling is			
instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, there is a such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, there is a such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, there is a such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, there is a such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, there is a such officers of said corporation and caused the corporate seal of said			
by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for			
the uses and purposes therein set forth.  GIVEN under my hand and Notatial Seal this	/ North	DAY OF	MAY, 2011
Notary	4 14/2		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

