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WARRANTY DEED

137-180048

AFTER RECORDING RETURN
THIS INSTRUMENT TQ:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107 Doc#: 1116141038 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/10/2011 12:28 PM Pg: 1 of 4

THIS INDENTURE, made and entered into this 23 day of ________, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CHICAGO KEALTY SOLUTIONS, INC., 15774 S. LAGRANGE RD., #16) ORLAND PARK, IL 60462, his/her/their heirs and assigns, party(ies) of the second part. #184

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7925 S. MICHIGAN AVE., CHICAGO, IL 60619, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the rist part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1761 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

2055 West Army Trail Road, Suite 110
630-889-4000

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	\mathcal{H}
1 1.1	By: 1 1 1 1 1
Hart 4	George S. Wade II
Thicknel Grief	for the United States Department of Housing
In	Urban Development, an agency of the United
MINITED TO	States of America.
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VIVIU E VOISIN	
"EVENDE"	warmank (b)
"EXEMPT" under provisions of Par	
Section 4, Real Estate Transfer Tax Act.	
5/24/11 S. L	actor
	or Representative
STATE OF $\mathcal{G}^{\mathcal{A}}$	
, , , , , , , , , , , , , , , , , , ,	SS.
COUNTY OF Fulton	7)x.
,	
Before me the undersigned a Notar	ry Public in and for the State and County aforesaid,
	add who is personally we'll known to me and known to
he the nerson who evecuted the forego	oing instrument bearing the date 5.23, 2011, by
	d acknowledged, the foregoing ristrument to be his/her
	OFORI & ASSOCIATES, P.C., HUD's delegated
	ors by virtue of a delegation of authority published at
	he Secretary of Housing and Urban Development, of
	ne United States Department of Housing and Urban
Development, an agency of the United	
	\sim rd \sim
Witness my hand and official seal this $\frac{3r^{3}}{2}$ day of $\frac{2011}{2}$.	
	_ dandra M Baker
	NOTARY PUBLIC
	NOTART PUBLIC
	My commission expires: November 7,201
	My commission expires: November 1,000
DDEDADED DV /) A(77)	CENTE CHIECOTONIC III AND TO CAMPACATOR III
PREPARED BY: C. CAC ION	SEND SUBSEQUENT TAX BILLS WMAIL TO:
KOKOSZKA & JANCZUR	him hath Soldon In Michigan Add
140 S. Dearborn, Suite 1610	E TO COMMISSION EL PRESENTATION DE LA COMMISSION EL PRESENTATION DE LA COMMISSION DE LA COM
Chicago, Illinois 60603	> 1 HS. Layrange Royal By 30149, 31
	hicago Realty Soldiers, Inc. 18 NOTAD 1
	O TO VBLIC

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LOT 35 IN THE SUBDIVISION OF BLOCK 4, IN WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 20-34-102-016 C/K/A 2925 S. MICHIGAN AVE., CHICAGO, IL 60619

792.
Droberty of Coot County Clert's Office

1116141038D Page: 4 of 4

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

SIGNATURE * Grantor of Agent Subscribed and sworn to be or OFFICIAL SEAL me by the said JANET M. HUFF (th) day of NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/09/2013 Notary Public

THE GRANTEE OR HIS AGENT AFFIRMS AND VE)UFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FORFICN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

SIGNATUREN Grantee of Agen

Subscribed and sworn to hefore

me by the said

(th) day of

Notary Public

OFFICIAL SEAL JANET M. HUFF RY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/09/2013

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.