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Mail To: Carrington Title Partners, LLC 1919 S. Highland Ave., Ste 315-B Lombard, IL 60148 (630)317-0049

Doc#: 1116157011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 06/10/2011 12:05 PM Pg: 1 of 3

2011-00680

SUBORDED ATION AGREEMENT

WHEREAS MICHAEL RICHLER AND PAMELA RICHLER by a Mortgage (the "FIFTH THIRD MORTGAGE COMPANY MORTGAGE") dated \(\frac{\mathcal{Way | 5 \delta 0|}}{\text{ months of the Recorders Office of COOK County, Illinois as Document number \(\frac{\mathcal{Way | 5 \delta 0|}}{\text{ linois described as:}}\)

LOT 52 IN JESSICA'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE AND ALSO THAT PART OF THE SOUTHEAST ¼ OF SECTION 29, WHICH LIES EAST OF CENTRAL AVENUE, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

to secure a note for TWO HUNDRED TWENTY SEVEN THOUSAND FIVE HUNDRED AND 00/100 (\$227,500.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED AUGUST 11, 2008 AND RECORDED AUGUST 21, 2008 AS DOCUMENT NUMBER 0823404007 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with FIFTH THIRD MORTGAGE COMPANY that the right, interest and claim of the undersigned under

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the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the FIFTH THIRD MORTGAGE COMPANY Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 10TH day of MAY A.D. 2011.

FIRST MIDWEST BANK

300 PARK BOULFVARD, SUITE 400 ITASCA, ILLINOIS 60143

BY: CONNI NORMAN

ITS: Vice President

BY: JEANNE ZAJAC

ITS: Assistant Vice President

I, the undersigned, a Notary Public ir and for said County, in the State aforesaid, DO HEREBY CERTIFY, that CONNI NORMAN and JEANNF ZAJAC who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this/C

Notary Public

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK

300 NORTH HUNT CLUB ROAD

GURNEE, ILLINOIS 60031

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Carrington Title Partners, LLC 1919 S. Highland Ave., Building B, Suite 315 Lombard, IL 60148 A Policy Issuing Agent for Fidelity National Title Insurance Company

LEGAL DESCRIPTION

LOT 52 IN JESSICA'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE AND ALSO THAT PART FO THE SOUTHEAST 1/4 OF SECTION 29, WHICH LIES EAST OF CENTRAL AVENUE, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S. 1.

B-305-0.

COOK COUNTY CLERK'S OFFICE Commonly known as: 17085 Bonnie Trail West; Oak Forest, IL 60452

PIN Number: 20-23-305-015

