

# UNOFFICIAL COPY



PURSUANT TO THE  
FAIR DEBT COLLECTION  
PRACTICES ACT, YOU  
ARE ADVISED THAT THIS  
LAW FIRM IS DEEMED TO  
BE A DEBT COLLECTOR  
ATTEMPTING TO COLLECT  
A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR  
THAT PURPOSE.

Doc#: 1116108169 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/10/2011 01:45 PM Pg: 1 of 2

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

<b>PARK FEDEXAL SAVINGS BANK,</b>	)	
	)	
<b>Plaintiff</b>	)	
<b>v.</b>	)	<b>No. 11 CH 18057</b>
	)	
<b>CLAIR B. JOHNSON, NORA T.</b>	)	
<b>JOHNSON, NON-RECORD</b>	)	
<b>CLAIMANTS and UNKNOWN</b>	)	
<b>OWNERS,</b>	)	
<b>Defendants</b>	)	

**CERTIFICATE OF SERVICE**

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 South Michigan Avenue, Suite 1948  
Chicago, Illinois 60603  
Attention: Stanley Wojciechowski

On the 20<sup>th</sup> day of May, 2011, I, on oath state that I served this Notice and a true and correct copy of the Notice of Foreclosure by depositing the same in the U.S. Mail, proper postage full prepaid at the United States Postal Depository located at 10829 South Western Avenue, Chicago, Illinois, before the hour of 5:00 p.m.

*Michael J. Goldrick*

**MICHAEL J. GOLDRICK, ESQUIRE No. 51494  
GOLDRICK & GOLDRICK, LTD.  
ATTORNEY FOR PLAINTIFF  
10829 SOUTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60643  
TELEPHONE: 773-779-9384  
FACSIMILE: 773-779-9509**

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A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

Legal description:

PARCEL 1: THE SOUTH 50.00 FEET OF THE NORTH 83.00 FEET OF THE WEST 183.66 FEET OF THE EAST 216.66 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST 453.32 FEET LYING SOUTH OF THE NORTH 2031.60 FEET OF A TRACT OF LAND DESCRIBED AS THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 240.00 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 1 IN AL BRANDT'S SECOND ADDITION TO OAK LAWN, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 12, 1956 AS DOCUMENT NUMBER 1662952, IN COOK COUNTY ILLINOIS

PARCEL 3: THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH 20.00 FOOT WIDE VACATED PUBLIC ALLEY LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF LOT 1 IN AL BRANDT'S SECOND ADDITION TO OAK LAWN AFOREDESCRIBED AND LYING SOUTH OF THE WESTERLY PROLONGATION OF THE SOUTH RIGHT OF WAY LINE OF WEST 98<sup>TH</sup> STREET, ALL IN COOK COUNTY, ILLINOIS

**PIN NOS. 24-09-228-012-0000 and 24-09-228-013-0000**

A common address or description of the location of the real estate is as follows: **9800 South 49<sup>th</sup> Avenue, Oak Lawn, Illinois 60453.**