## **UNOFFICIAL COPY**

When Recorded Return To: Noonan & Lieherman 105 W. Adams, Suite 1100 Chicago, IL 60603

Loan #: 0330150822



Doc#: 1116110016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/10/2011 11:31 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Waterfall Victoria Depositor LLC, WHOSE ADDRESS IS 1185 Avenue of the Americas, 17th Floor, New York, NY, 10036, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due Waterfall Victoria Mortgage Trust 2011-SBC1 thereon to:

, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 07/03/2007, and trade by DONELL CHESTER to GREENPOINT MORTGAGE FUNDING, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0720105205 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: Junit Clert's Office

SEE ATTACHED EXHIBIT A

20-36-111-026,027,028

known as: 8135 S STONY ISLAND AVE CHICAGO, IL

Date: \_ 3-10-4

Waterfall Victoria Depositor LLC

By:

CIMAS 13879237 -- CGM - GREENPOINT TM2976718 form5/FRMIL1

\*13879237\*

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Loan #: 0330150822

STATE OF New York
The foregoing insurement was acknowledged before me this 10th day of March, 2011, by
being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally
ADAM E DUMAN  NOTARY PUBLIC-STATE OF NEW YORK  No. 01DU6227964  Qualified in New York County  My Commission Expires September 07, 2014
Notary Public - State of New for Commission expires:

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North. Palm Harbor, FL 34683 (800)346-9152 WFRML

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1600-30

LOTS 25, 26 AND 27 IN BLOCK 1 IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE CENTER LINE OF ANTHONY AVENUE, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8135 S. STONY ISLAND AVE., CHICAGO, IL  $\,60617$ PERMANENT INDEX NO. 20-36-111-026-0000

