



Doc#: 1116115054 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/10/2011 02:57 PM Pg: 1 of 2

Recording Requested/Prepared By:
Nicole, Vanterpool
Bank of America CB OPS Farmington
70 Batterson Park Rd
Farmington, CT 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF ASSIGNMENT OF RENTS

LOAN #: 532245 "9005 WAUKEGAN, LLC" COOK COUNTY RECORDER, Illinois

Dated: MAY 26, 2011

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **9005 WAUKEGAN, LLC**, all their right and interest in and to that certain Assignment of Rents recorded on **10/5/2006** as Instrument No **0627831050**, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.

Tax Parcel ID: **10-18-310-006-0000**

Property Address: **9005 WAUKEGAN ROAD, WORTON GROVE, IL 60053**

Legal and/or Assignment: **See Exhibit A.**

Dated this **26th** day of **MAY**, 2011

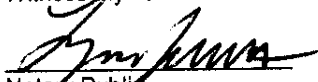
BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: 
LYNN J. BAKER, VICE PRESIDENT

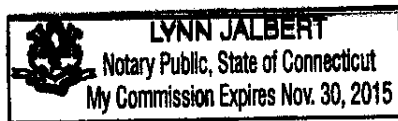
STATE OF Connecticut, COUNTY OF HARTFORD

On **May 26, 2011**, before me, **LYNN JALBERT** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LYNN JALBERT

(This area is for notarial seal)



S 4
P 2
S N
M N
SC y
E y
INT 4

UNOFFICIAL COPY

9005 WAUKEGAN, LLC
532245

EXHIBIT A

LOT 39 (EXCEPT THE WEST 17.0 FEET THEREOF) IN STEELE'S MORTON GROVE HIGHLANDS BEING A SUBDIVISION OF LOTS 5 AND 7 IN GEORGE GABEL'S HEIRS SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE SOUTH 2/3 OF THE SOUTH ½ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF THE CENTER OF THE NORTH BRANCH ROAD (EXCEPT THAT PART CONVEYED TO THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.