

UNOFFICIAL COPY



Doc#: 1116115058 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/10/2011 03:04 PM Pg: 1 of 3

Recording Requested/Prepared By:
Nicole Vanterpool
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 531523 "Elijah D Speed" Cook County Recorder, Illinois

Dated: May 25, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **FINANCIAL FEDERAL TRUST AND SAVINGS BANK, AS TRUSTEE U/T/A DATED 4/24/1999 AND A/K/A TRUST NO. 10528 to LASALLE BANK NATIONAL ASSOCIATION** dated 4/26/2002 calling for the original principal sum of dollars (\$58,000.00), and recorded on **OCTOBER 23, 2002** in Mortgage Record , page and/or instrument # **0021167087**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$58,000.00**
Tax Parcel ID: **20-35-216-018-0000**
Property Address: **1204-06 E. 82ND STREET, CHICAGO, IL 60634**

Legal and/or Assignment: **LOT 17 IN BLOCK 4 IN E.B. SHOGREN AND COMPANY'S ALAN PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46 INCLUSIVE IN BLOCK 3, LOTS 1 TO 19, 21 TO 31, 33 TO 38 AND 42 TO 46 ALL INCLUSIVE IN BLOCK 4, LOTS 1 TO 46 INCLUSIVE IN BLOCK 5, AND LOTS 1 TO 46 IN BLOCK 6 IN PIERCE'S PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **25th** day of **May, 2011**.


S 4
P 3
S 2
M 2
SC 1
E 1
INT 01

UNOFFICIAL COPY

LOAN #: 531523 "Elijah D Speed" Cook County Recorder, Illinois

Dated: May 25, 2011

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By 
LYNN J. BAKER
VICE PRESIDENT

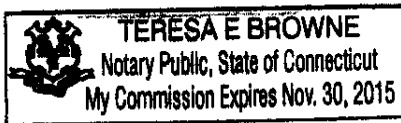
State of CONNECTICUT
County of HARTFORD

On May 25, 2011, before me, TERESA E. BROWNE a Notary Public in and for the county of HARTFORD in the state of Connecticut, personally appeared Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
TERESA E. BROWNE

(This area is for notarial seal)



UNOFFICIAL COPY

ELIJAH D SPEED
531523

Exhibit A

ALSO RELEASES MODIFICATION OF MORTGAGE DATED 12/20/2005 AND RECORDED IN DOC #0603017025 ON 1/30/2006.

Property of Cook County Clerk's Office

X
X X X
X X X
X X