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Doc#: 1116115018 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/10/2011 09:27 AM Pg: 1 of 2

PREPARED BY: G. ANDERSON

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION: 12455 ANANDBROOK DRIVE, ORLAND FARK, IL, 60467

PROPERTY ID #: 55-01-128-010

RELEASE OF MORTGAGE

A certain Mortgage dated <u>05/13/2004</u>, was made by <u>THEODORE G RIZO AND AURELIA LYNN RIZO</u> to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0414506101, Book No., Page No. in the amount of \$150,000 to This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Murtgage on May 26, 2011

E*TRADE BANK

Rosemary Shearer Asst. Vice Président

STATE OF PENNSYLVANIA }ss. COUNTY OF ALLEGHENY

Sound Cloud On this May 26, 2011, before me, the undersigned, a Notary Public in said State personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, or pehalf of E*TRADE BANK and acknowledged to me, that they, as such officer, being authorized 50 to do, executed the foregoing instrument for the purposes therein contained and that such Corpo ation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notariai Seai Stephanie Panormios, Notary Public City of Pittsburgh, Allegheny County My Commission Expires June 7, 2011

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

ACCOUNT#: 079-03-10135295 GRA

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF ORLAND PARK, WILL COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # R95-060626, ID# 05-01-128-010, BEING KNOWN AND DESIGNATED AS .

LOT 59, IN ANAND BROOK BEING A SUBDIVISION IN SECTION 1, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1989, AS DOCUMENT NO. R89-10665, IN WILL COUNTY, ILLINOIS.

DED P.
ED 08/15.

OF COOK COUNTY CLERK'S OFFICE BY FEE SIMPLE DEED FROM TILAK MARWAHA AND VEENA MARWAHA, HUSBAND AND WIFE AS SET FORTH IN DOC # R95-060626 DATED 08/15/1995 AND RECORDED 08/22/1995, WILL COUNTY RECORDS, STATE OF ILLINOIS.