## **UNOFFICIAL CO**

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 WMBCR L#: 803553617-1

Doc#: 1116117006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/10/2011 09:06 AM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N A. COMMERCIAL - MF #:803553617-1 "GLENWOOD" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECOSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by GLENWOOD PROPERTIES 12, LLC, originally to CITIBANK, FEDERAL SAVINGS BANK, A CORPORATION, in the County of Cook, and the State of Illinois, Dr.ieo. 06/10/2003 Recorded: 06/19/2003 as Instrument No.: 0317041208, does hereby acknowledge that it has received ull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14083110330000

Property Address: 5005-11 N. GLENWOOD AVENUE, CHICAGO, 12 F0640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, N.A.

On May 3rd 2011

TANGIE PREST UTHORIZED OFFICER

STATE OF Texas COUNTY OF Dallas

Clark's Offic On May 3rd, 2011, before me, JESSE SILVA, a Notary Public in and for Dallas in the State of Texas, personally appeared TANGIE PRESTON, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JESSE SILVA

Expurés: 08/23/2014

**JESSE SILVA** My Commission Expires August 23, 2014

(This area for notarial seal)

red By: Wanda Cunningham, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063

WC\*WCWAMC\*05/03/2011 08:41:18 AM\* WAMC01WAMC00000000000000000047694\* ILCOOK\* 803553617-1 ILSTATE\_MORT\_REL \*\*WCWAMC\*

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## **UNOFFICIAL COP**

Exhibit "A"

LEGAL DESCRIPTION

803553617

LOT 23 (EXCEPT THE NORTH 8 FEET THEREOF TAKEN FOR ALLEY) IN CHANT'S SUBDIVISION OF BLOCKS 4 AND "A" AND "B" (EXCEPT STREEETS HERETOFORE DEDICATED) IN CHYTRAUS: ADDITION TO ARGYLE IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-08-311-033-0000

AS: 5005-.

OPCOOK COUNTY CLORK'S OFFICE COMMONLY KNOW: AS: 5005-11 N. GLENWOOD AVENUE, CHICAGO, IL 60640