

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 1116118041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/10/2011 03:38 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A.**, as assignee of the **Federal Deposit Insurance Corporation as the Receiver for Amcore Bank N.A.**, 111 W. Monroe Street, Chicago, IL 60603 of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Dave S. Ladley**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **26th** day of **January 2007**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document Number **0705708140**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

**LOT 13 IN BLOCK 5 IN DALE, GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED PROPERLY NAMELY, COMMENCING ON THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 50 LINKS WEST OF THE SOUTHEAST CORNER; THENCE WEST 19.50 CHAINS; THENCE NORTH 20.51 CHAINS; THENCE EAST 19.50 CHAINS; THENCE SOUTH 20.51 CHAINS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 09-35-223-011-0000

COMMON ADDRESS: 531 South Fairview Avenue, Park Ridge, IL 60068

Witness our hands and seal, this **10th** day of **June**, 2011.

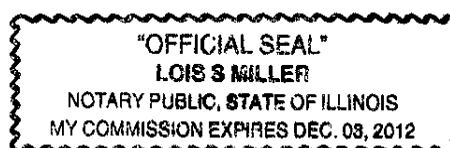
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **10th** day of **June**, 2010 by **VACHON HARPER- YOUNG**, ASSISTANT VICE PRESIDENT of **Harris N.A.**, as for the uses and purposes therein set forth.

  
VACHON HARPER- YOUNG, ASSISTANT VICE PRESIDENT

  
LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to:  
COMMUNICATIONS FINANCE INC  
674 BUSSE HWY  
PARK RIDGE IL 60068-2502



This instrument was prepared by: **LOIS S. MILLER**, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880