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Doc#: 1116131066 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/10/2011 03:24 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Property Address:

7018 South Paxton Avenue, Unit 1 South, Chicago, IL 60649

P.I.N:

20-24-424-024-1004

Legal Description:

UNIT 1S AND THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENTS P-6 AND S-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAXTON AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0603119030, OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by and Mail to:

Foreclosure Department

Weltman, Weinberg & Reis, Co., L.P.A.

180 N. LaSalle St., Suite 2400

Chicago, IL 60601

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, Home 123 Corporation, "Assignor", hereby grants, assigns and transfers to Wells Fargo Bank, N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC3 Asset-Backed Pass-Through Certificates, "Assignee", all beneficial interest under that certain **Mortgage** for \$183,200.00 dated April 19, 2006, and executed by Taj Smith and Erica James, Mortgagor(s) and recorded as Instrument No. 0620004065, on July 19, 2006, in the Official Records of the Recorder's office of Cook County, State of Illinois, as described in said **Mortgage** and more commonly known as 7018 South Paxton Avenue, Unit 1 South, Chicago, IL 60649.

LEGAL DESCRIPTION: UNIT 1S AND THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENTS P-6 AND S-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAXTON AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0603119030, OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

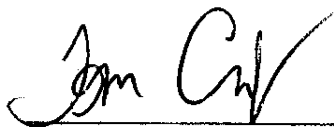
PIN: 20-24-424-024-1004

Assignor sells to Assignee all of Assignor's right, title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note, in "As Is" condition, with all faults, without any recourse to Assignor whatsoever and without any warranty expressed or implied, character or nature. Further, Assignor makes no representations or warranties regarding the Mortgage loan, Note or Deed of Trust/Mortgage. Assignee confirms that it has taken such steps as it deems appropriate with respect to conducting due diligence with respect to the status and quality of the Mortgage Loan, Note and Deed of Trust/Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **Mortgage**.

Carrington Mortgage Services, LLC, Attorney-in-Fact for Home 123 Corporation

Dated: May 31st, 2011



Signature

By: TOM CROFT

Title: SENIOR VICE PRESIDENT

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ACKNOWLEDGMENT

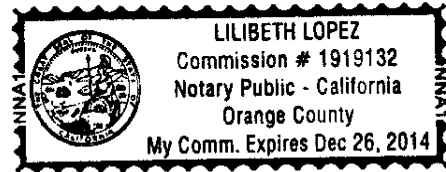
State of California
County of Orange } SS.

On May 31st, 2011 before me, Lilibeth Lopez, Notary Public, personally appeared Tom Croft, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signatures on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lilibeth Lopez
Signature



(seal)

Instrument prepared by: Carolyn M. Artus, Attorney, WELTMAN, WEINBERG & REIS, CO., L.P.A.
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WWR# 9014983