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Doc#: 1116139000 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/10/2011 09:00 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the Federal Deposit Insurance Corporation as Receiver for Midwest Bank and Trust Company, (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FirstMerit Bank, N.A., a corporation organized and existing under the laws of the United States ("Assignee"), all of Assignor's rights, title and beneficial interests in, to and under that certain Mortgage dated 4/28/2005 and recorded on 5/11/2005, made and executed by John R. Wohlford, Trustee 1.1 The John R Wohlford Trust under the provisions of a trust agreement in favor of Midwest Bank and Trust Company fka, which Mortgage is of record as Document No 0513114208 Re-recorded as Document No 1009526501 on 4/5/2010, of the Official Records of Cook County, State of Illinois, encumbering the real property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, together with all documents evidencing or securing the loan relating to the Mortgage and all rights secrued or to accrue under the Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/23/2011.

FirstMerit Bank, N. A., attorney in fact for the Federal Deposit Insurance Corporation, receiver for Midwest Bank and Trust Company

By:
Name: Marcia Lluzzo
Title: Vice President

County of Stark
State of Ohio

BEFORE me a Notary Public in and for said county personally appeared the above named. Marcia

BEFORE me, a Notary Public in and for said county, personally appeared the above named, Marcia Liuzzo known to me to be the Vice President of FirstMerit Bank, NA and acknowledged that he, as such Officer did hereunto subscribe the name of said Corporation, and that the same is his free act and deed, and the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I hereunto set my hand and official seal, at Canton, Ohio, this 36 day of May, 2011.

PREPARED BY: FirstMerit Bank, NA and Mail to: III Cascade Plaza Akron, Ohio 44308

Notary Public Rica Berlin Commission Expires 03/06/2012

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LEGAL DESCRIPTION

IN THE RIDGELAND CONDOMINIUM, AS DELINEATED UNIT(S) 212. EEG, 6 1-61 IN THE RIDGELAND CONDOMINIU ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL I:

LOT 5 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND AND ALSO THAT STRIP OF PARCEL OF GROUND IN SAID BLOCK 45 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHBAST CORNER OF SAID LOT 5; THENCE RUNNING COMMENCING AT THE SUUTHEAST CORNER OF SAID LOT'S; THENCE RUNNING SOUTH ON A LINE WITH THE EAST LINE OF SAID LOT'S PROJECTED TO THE NORTH LINE OF BAID LOT'S IN SAID BLOCK 45; THENCE WEST ALONG THE NORTH LINE OF SAID LOT'S, 31.88 FEET; THENCE TO THE SOUTHWEST CORNER OF SAID LOT'S; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT'S, 51.88 FEET TO THE POINT OF BEGINNING IN VILLAGE OF RIDGELAND AFORESAID, SAID VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 15 OF THE EAST 15 OF THE WEST 16 OF THE OF SECTION 7, AND THE NORTHWEST & AND THE WEST & OF THE WEST & OF THE SCUTHWEST & OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCE! 2:

LOTS 4. 6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST % OF SECTION 7 AND THE NORTHWEST % AND THE WEST % OF THE COUTHWEST % OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TYPE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF THE EAST AND W.ST 15 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST & OF SECTION 7 AND THE NORTHWEST & AND THE WEST & OF THE SOUTHWEST ! OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURID, AN, IN COOK COUNTY, ILLINOIS.

OF WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0433519050 AS AMENDED FROM TIME TO TIME,
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 0433519050 ELEMENTS.

ADDRESS: UNIT(S) 212 P-3-6, 106 S. RIDGELAND, DAK PARK, ILLINOIS 60302

16-08-300-001-0000, 16-08-300-002-0000, 16-18-307-003-0000, P. L N. 16-08-300-004-0000. 16-08-300-010-000

SUBJECT TO: (a) general real estate taxes not due and payable at the vine of Closing; (b) the Act; (c) the Declaration of Condominium recorded Nevember 30, 2004, as Document manber 0433119050 including all amendments and exhibits thereto, the same as though the provisions of

16-08-300-030-1006 16.08.300-030-1043 16-09-300-030-1093