

UNOFFICIAL COPY



Prepared By: Lee Holt ✓
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5770716665/Patel

Doc#: 1116139027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/10/2011 09:54 AM Pg: 1 of 2

CERTIFICATE OF SATISFACTION

PIN: 17-15-307-03-1164 ✓

Original Mortgagee (Lender): Peoples Bank SB
Name(s) Mortgagor (Borrower): Pratish Patel and Sonal Patel, husband and wife
Date of Mortgage: September 23, 2009 Date of Recording: September 29, 2009
Consideration (Amt. of Original Mortgage): \$ 168,700.00
Original Mortgage Book Recorded in Inst 0927204153 in Cook County, IL

Legal Description: PARCEL 1: UNIT 1107 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. ✓
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

Property Address: 910 S Michigan Ave 1107, Chicago, IL 60605 ✓

The undersigned holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Given under my hand this 1st day of June 2011.

CENTRAL MORTGAGE COMPANY

BY: Tonya L. Hill

Tonya L. Hill, Vice President

S Yes
P 2
S 1
M No
SC Yes
E Yes
INT R

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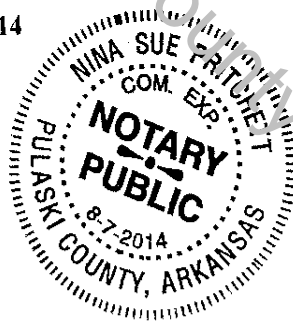
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before me undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is respectively the Vice President of Central Mortgage Company, and duly authorized in her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **1st** day of **June 2011**.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 08-07-2014



Clerk's Office