

# UNOFFICIAL COPY



**ASSIGNMENT OF  
REAL ESTATE MORTGAGE**

Doc#: 1116444016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2011 10:55 AM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc., acting solely as a Nominee for Fremont Investment and Loan hereby sells, assigns and transfers to HSBC Bank USA, National Association as Trustee for the Holders of the Ellington Loan Acquisition Trust 2007-2, Mortgage Pass-Through Certificates, Series 2007-2, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jose L. Villanueva and Maria E. Alvarado to Mortgage Electronic Registration Systems, Inc., acting solely as a Nominee for Fremont Investment and Loan, dated February 23, 2007, and recorded on March 2, 2007, as Document No: 0706105179 in the Cook County Recorder of Deeds, in the State of Illinois, conveying:

**SEE ATTACHED LEGAL**

Together with said Note herein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on June 2, 2011, has caused this instrument to be executed by Aida Quencs, its Assistant Secretary and attested by Cecilia Rodriguez its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., acting solely as a Nominee for Fremont Investment and Loan

By: Aida Quencs Title: Assistant Secretary Attest: Cecilia Rodriguez Title: Assistant Secretary

STATE OF \_\_\_\_\_ )  
  ) ss.)  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 2011.

See attached certificate.  
6/2/11 ETW

\_\_\_\_\_  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 44 EXCEPT THE NORTH 8 FEET THEREOF AND THE NORTH 13 FEET OF LOT 43 IN BLOCK 2 IN THE HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE AND OF BLOCKS 12 TO 16, INCLUSIVE IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 1414 North Harding Avenue, Chicago, IL 60651  
Permanent Index No: 16-02-108-034-0000

Mortgage Identification Number (MIN): 1001944-3001331193-4

This instrument was prepared by: Diana A. Carpintero

**Record and Return to:**

The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty. No. 42463  
W11-1221

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of California  
County of Ventura

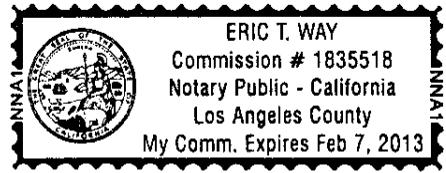
On June 2, 2011 before me, Eric T Way, Notary Public  
(insert name and title of the officer)

personally appeared Aida Duenas and Cecilia Rodriguez  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are  
subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in  
~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



Attached to: Assignment of Real Estate Mortgage.  
Jose L. Villanueva  
6/2/11 ETW

PROPERTY OF COOK COUNTY CLERK'S OFFICE