



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 9 IN BLACK 21 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4165 North Elston Avenue, Chicago, IL 60618  
Permanent Index No: 13-14-320-008-0000

Mortgage Identification Number (MIN):

This instrument was prepared by: Diana A. Carpintero

**Record and Return to:**  
The Wirbicki Law Group  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty. No. 42463  
W11-1085

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## ACKNOWLEDGMENT

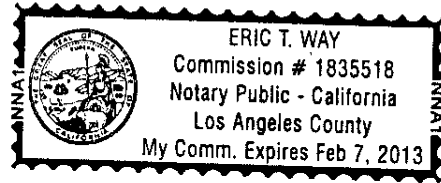
State of California  
County of Ventura

On June 2, 2011 before me, Eric T Way, Notary Public  
(insert name and title of the officer)

personally appeared Aida Duenas and Cecilia Rodriguez  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are  
subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in  
~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

Attached to: Assignment of Real Estate Mortgage.

Manuel Martinez  
6/2/11 ETR

PROVIDED BY COOK COUNTY CLERK'S OFFICE