

**Recording Requested By:**  
Centex Home Equity Company, LLC

**Prepared By:**  
Debora C. Cox  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Debora C. Cox

Loan Number: 0596662668  
Case #: **12867023**  
MERS ID#: **100162500010601494**  
MERS PHONE#: **888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHAROOKH K. SIDHWA, UNMARRIED MAN  
Original Mortgagee(S): PILLAR FINANCIAL, L.L.C.  
Original Instrument No: 0827426369 Original Deed Book: Original Deed Page:  
Date of Note: 09/24/2008 Original Recording Date: 09/30/2008  
Property Address: 211 E Ohio St Unit 1702 Chicago, IL 60611-7207

Legal Description: **PARCEL 1: UNIT 1702 IN THE GRAND OILCO CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT (S) 8491432, AMENDED BY DOCUMENT 26279882, 17543160 AND 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753. PARCEL 3: VALET PARKING RIGHT (N/A) APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754.**  
**PERMANENT INDEX NO.:** 17-10-209-025-1269  
PIN #: 17-10-209-025-1269

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/09/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Crystal Hudson*

By: Crystal Hudson  
Title: Assistant Vice President

State of SC }  
City/County of Lexington }

This instrument was acknowledged before me on 06/09/2011 by Crystal Hudson, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

*Peggy D. Williams*  
Notary Public: Peggy D. Williams

# UNOFFICIAL COPY

**PEGGY D. WILLIAMS**  
Notary Public  
State of South Carolina  
My Commission Expires February 17, 2015

My Commission Expires:

**02/17/2015**

Resides in: Lexington

Property of Cook County Clerk's Office