## NSA 518004

## **UNOFFICIAL COPY**



Doc#: 1116404031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/13/2011 08:44 AM Pg: 1 of 2

This document prepared by:

Andrea D. Townson

Attorney at Law

P. O. Box 362

Olympia Fields IL 60462

After recording send to:

TROY JACKSON

17780 Phensant whice
Country Club Hills IL 60478

Send subsequent (ax bills to:
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COUNTRY CLUB HILLS IL 60478

## SPECIAL WARRANTY DEED

THIS INDENTURE, made and entered into this day of \_\_\_\_\_\_, 2011, by and between Sherita Mays, Divorced and Not Since Repartied, of the Village of Country Club Hills, County of Cook, State of Illinois ("Grantor") and Troy Jackson, Unmarried, of the Village of Country Club Hills, County of Cook, State Illinois ("Grantee").

WITNESSETH: That for and in consideration of Ten Collars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the Grantor has bargained and sold and does hereby bargain, sell, convey and confirm unto the Grantee the following described real estate, situated and being in the City of Chicago, County of Cook, State of Illinois, to wit:

LOT 25 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 26 INBLOCK 2 IN E. M. CONDIT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THENORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRDPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. N:

20-29-200-038-0000

**COMMON ADDRESS:** 

7150 S. May St. Chicago IL 60621

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the Grantee, its heirs, or successors and assigns in fee simple forever.

BOX 334 CTT

S/P2 S/SC/ INTCA

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Grantor does hereby covenant with Grantee that with respect to the title and quiet possession to the hereinabove described property it will warrant and forever defend against the lawful claims of all persons claiming by, through or under Grantor, but not further or otherwise.

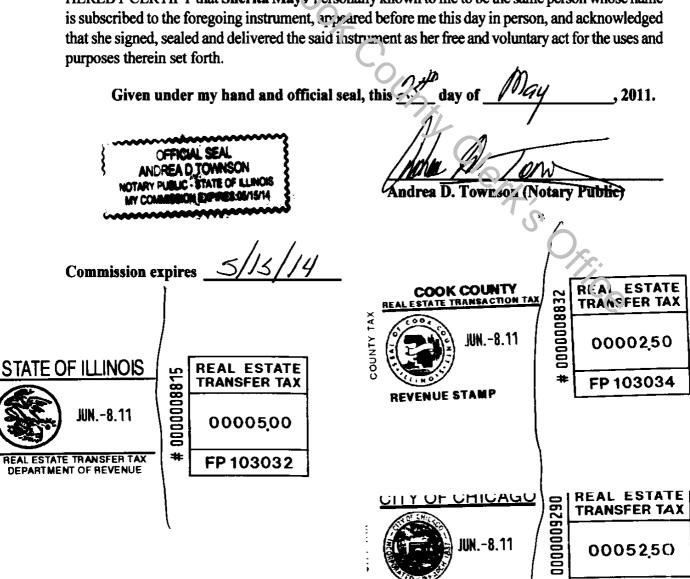
WITNESS the signature of the Grantor the day and year first above written.

FP 103033

STATE OF ILLINGS)

COUNTY OF COOK)

I, the undersigned, a Notar/ Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sherita May; rersonally known to me to be the same person whose name



REAL ESTATE TRANSACTION DEPARTMENT OF REVENUE