

Recording Requested By:  
**Bank of America**  
Prepared By: **Barbara Nord**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **55312662736042565**  
Tax ID: **20-23-219-010-0000**  
Property Address:  
**1547 E 65th St Unit 1**  
**Chicago, IL 60637-3970**

IL0v2-AM 13908970

6/7/2011

This space for Recorder's use

MIN #: 1000157-0006676756-3

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22186** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **JONATHAN R STRAUSS, AN UNMARRIED MAN**  
Date of Mortgage: **4/27/2006** Original Loan Amount: **\$315,200.00**

Recorded in Cook County, IL on: **6/6/2006**, book **N/A**, page **N/A** and instrument number **0615742053**

Property Legal Description:  
**UNIT NUMBER 1 IN 1547 EAST 65TH STREET CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 30 FEET OF LOT 74 IN SOUTH PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 441 FEET OF THE NORTH 1490 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2006 AS DOCUMENT NUMBER 0608831000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-8-2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Youda Crain  
**Youda Crain, Assistant Secretary**

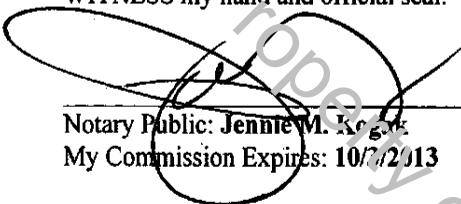
# UNOFFICIAL COPY

State of California  
County of Ventura

On June 8, 2011 before me, Jennie M. Kogak, Notary Public, personally appeared Youda Crain, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

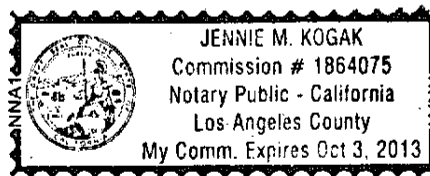
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Jennie M. Kogak  
My Commission Expires: 10/3/2013

(Seal)



Attached to: Assoc Mts  
Borrower: Jonathan R. Strauss  
6-8-11



COOK County Clerk's Office