PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 0042638068018
MERS ID#:
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>BARBIE PERKINS AND CHARLES E PERKINS</u>
Original Mortgagee(S): <u>BANK ONE, N.A.</u>
Original Instrument No: <u>0314214109</u>   Original Deed Book: Original Deed Page:
Date of Note: <u>04/27/2003</u>   Original Recording Date: <u>05/22/2003</u>
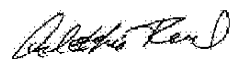Property Address: <u>1749 E 86TH PLACE CHICAGO, IL 60617</u>
Legal Description: **LOT 2 IN BLOCK 4 IN ARCHIBALD'S STONEY ISLAND MANOR, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1915, AS DOCUMENT 5623475, IN COOK COUNTY, ILLINOIS.**
PIN #: <u>20-36-327-016</u>   County: <u>Cook</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/10/2011.
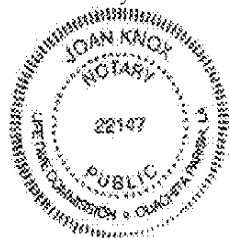
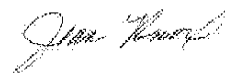**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 06/10/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Joan Knox
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita Parish