

NAME: COTTON, TYRONE  
MIN# 1000157-0002831798-6



Doc#: 1116412042 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2011 09:03 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP... (hereinafter called the Assignee), its successors and assigns, prior to 4/23/2011, the following described mortgage:

Date: August 25, 2003 Amount of Debt : \$140,000.00  
Mortgagor: TYRONE COTTON  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
Recorded on September 24, 2003 As Document 0326726047

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 98 AND THE SOUTH 2 FEET OF LOT 99 IN BLOCK 6 OF HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-07-217-000 0000, ,  
Commonly known as: 9749 SOUTH WOOD STREET, CHICAGO, IL 60643

Together with all rights and interest in the same and the premises herein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

ATTEST: Mary Ann Hierman By: Srbili Muradyan  
MARYANN HIERMAN SRBILI MURADYAN, ASSISTANT SECRETARY

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that the Authorized Agent of M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Notary Public

*see attached*

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1109220

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

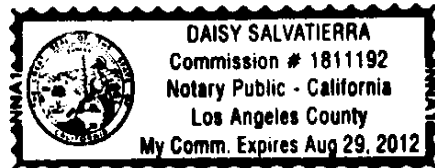
State of California  
County of Ventura

On May 26, 2011 before me, Daisy Salvatierra, Notary Public  
(insert name and title of the officer)

personally appeared Srbui Muradyan  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Daisy Salvatierra (Seal)

Assignment - Tyrone Cotton

PROPERTY OF COOK COUNTY CLERK'S OFFICE