## **UNOFFICIAL COPY**

**box** 178

NAME: TOWN, CATHERINE MIN# 1000157-0007903305-2

> **ASSIGNMENT OF** MORTGAGE

Page \_\_\_ of \_\_\_ PB#1039819

CFP

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINÉE FOR AMÉRICA'S WHOLESALE LENDER (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP (vereinafter called the Assignee), its successors and assigns, prior to 12/27/2010 the following described mortgage:



Doc#: 1116412057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/13/2011 09:10 AM Pg: 1 of 2

Date: March 22, 200	Amount of Debt : \$120,000.00
Mortgagor: CATHE IN E E. TOWN	FOR AMERICA'S WHOLESALE LENDER
Recorded on March 29, 2007	As Document <u>0708840101</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 10 IN THE SUBDIVISION OF LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWN SHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CC OK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-16 /05-036-0000, ,

Commonly known as: 10358 SOUTH STATE STREET, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) M.E.R.S., II		FOR AMERICA'S	WHO! ESALE LENDER	
ATTEST: House	Ву	De Du	stant Solve tan	•
The Undersigned, a Notary Public in Authorized Agent of M.E.R.S., INC. before me this day and personally at they are informed as to the contents voluntary act.	AS NOMINEE FOR	R AMERICA'S WH	OLESALE LENDER as a prized to execute this Ass	i (non led agent appeared ighmat.) of Mortgage, and that
Subscribed and Swom before methis day of  Notary Public	, 2011.	* see	attached *	
Prepared by & RETURN TO: Pierce & Associates, P.C.  1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1039819				

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ACKNOWLEDGMENT				
State of California County of	entura)			
On 5-27-11	before me,(inse	ert name and title of the officer)		
who proved to me on the b	trument and acknowledged to	to be the person(s) whose name(s)(is/are one that he/she/they executed the same in		
his heigheir authorized cap person(s), or the entity upo	pacity(jes), and that by his/he on behalf of which the person	r/their signature(x) on the instrument the (x) acted, executed the instrument.		
paragraph is true and corre		of the State of California that the foregoing		
WITNESS my hand and of	ficial seal.	LINDA TASCI Commission # 1926809 Notary Public - California Los Angeles County		
Signature		My Comm. Expires Feb 26, 2015		

Attached to: Assignment of Mortgage

Borrowers): Catherine E. Town.

5-27-11 M