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box 178

NAME: MA, JOHN
MIN# 1000157-0003300941-2



Doc#: 1116412022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/13/2011 08:29 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESAL LENDER (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP... (hereinafter called the Assignee), its successors and assigns prior to 3/28/2011, the following described mortgage:

Date: January 13, 2004 Amount of Debt : \$298,400.00
Mortgagor: JOHN MA
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESAL LENDER
Recorded on January 16, 2004 As Document 0401645130

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 10-27-307-122-0000,
Commonly known as: 7432 NORTH LINCOLN AVENUE UNIT D, SKOKIE, IL 60076

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.
To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESAL LENDER

ATTEST

By:

Catalina Rodriguez
ASSISTANT SECRETARY

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ the Authorized Agent of M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESAL LENDER as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
this _____ day of _____, 2011.

Notary Public

See
(Attached)

5/31/11

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1107275

UNOFFICIAL COPY**LEGAL DESCRIPTION**

PARCEL 1: PART OF LOT 16 IN LINCOLN RIDGE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SKOKIE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT NUMBER 98572643 IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 16, AFORESAID; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 16, A DISTANCE OF 23.62 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 1.00 FOOT TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 26.00 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST 18.05 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 21 SECONDS WEST, 34.00 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 32 SECONDS WEST, 14.56 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 21 SECONDS WEST 7.00 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 32 SECONDS WEST, 12.05 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 7.00 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 32 SECONDS WEST, 13.40 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 16.35 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST 4.96 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 22.15 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 4.87 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 20.00 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 11.91 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 1.50 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 0.22 FEET TO THE POINT OF BEGINNING, ALL LYING ABOVE ELEVATION 41.02 CHICAGO CITY DATUM, TOGETHER WITH THAT PART OF LOT 16 AFOREMENTIONED, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 16, THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 16, A DISTANCE OF 23.62 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 1.00 FOOT TO THE POINT OF BEGINNING; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 18.05 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 26.00 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 32 SECONDS WEST, 18.05 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 26.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LINCOLN RIDGE CARRIAGE HOME ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613435. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613434.

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ACKNOWLEDGMENT

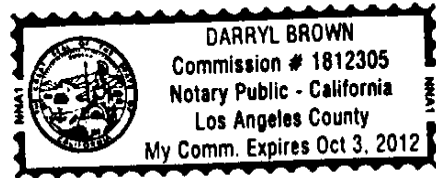
State of California
County of Ventura

On May 31, 2011 before me, Darryl Brown, Notary Public
(insert name and title of the officer)

personally appeared Cecilia Rodriguez
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~
subscribed to the within instrument and acknowledged to me that he ~~she/they~~ executed the same in
~~his/her/their~~ authorized capacity~~(ies)~~, and that by ~~his/her/their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *[Handwritten Signature]* (Seal)

*Attached to: Assignment of Mortgage
Re: Ma, John*

*(1/2) 5/31/11
Clerk's Office*