

box 178

NAME: MURFF, LINDA  
MIN# 1001310-2040520321-5



ASSIGNMENT OF MORTGAGE

Doc#: 1116426055 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2011 08:33 AM Pg: 1 of 3

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK DBA AMNET MORTGAGE (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP...(hereinafter called the Assignee), its successors and assigns, prior to 4/19/2011, the following described mortgage:

Date: August 16, 2004 Amount of Debt: \$140,000.00  
Mortgagor: LINDA MURFF  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK DBA AMNET MORTGAGE  
Recorded on September 2, 2004 As Document 0424626069

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6725 SOUTH CORNELL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97472156, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-24-301-019-1003

Commonly known as: 6727 S CORNELL AVE UNIT 2S, CHICAGO, IL 60649

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK DBA AMNET MORTGAGE

ATTEST: *[Signature]*

By: *Cecilia Rodriguez*  
ASSISTANT SECRETARY

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that \_\_\_\_\_ the Authorized Agent of M.E.R.S., INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK DBA AMNET MORTGAGE as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 2011. *(See Attached)*  
*5/31/11*  
*[Signature]*  
Notary Public

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn

# UNOFFICIAL COPY

Suite 1300  
Chicago, IL 60602  
PB#1108744

**COOK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**

Property of Cook County Clerk's Office

**COOK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**

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## ACKNOWLEDGMENT

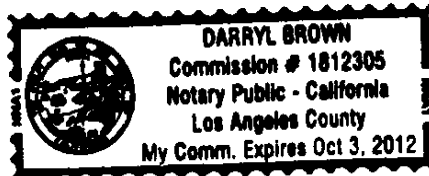
State of California  
County of Ventura

On May 31, 2011 before me, Darryl Brown, Notary Public  
(insert name and title of the officer)

personally appeared Cecilia Rodriguez  
who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ ~~(is)~~ ~~(are)~~  
subscribed to the within instrument and acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same in  
his ~~(her)~~ ~~(their)~~ authorized capacity ~~(ies)~~, and that by his ~~(her)~~ ~~(their)~~ signature ~~(s)~~ on the instrument the  
person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *[Handwritten Signature]* (Seal)

*Attached to: Assignment of Mortgage  
Re: MurFF, Linda*

*(Pa) 5/31/11*