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Address:

THIS INSTRUMENT PREPA

Name: Jordaen J. Morbee Title: DRR Specialist

FEDERAL DEPOSIT INSURANCE CORP. 40 Pacifica, #1000 Irvine, Ca. 92218

Doc#: 1116426211 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/13/2011 11:33 AM Pg: 1 of 3

RELEASE OF MORTGAGE

DATE: May 26, 2011

ORIGINAL NOTE AMOUNT (" Note"): \$265,000.00

MORTGAGE:

Mortgagor: Chicago Commercial LLC

Mortgagee: Benchmark Bank

Date of Mortgage: August 27, 2001

Mortgage Securing the Note ("Mortgage") is described in the following document(s), recorded in:

Cook County Recorde 7235/0071 51 001 Page 1 of 10 2001-08-27 9:50:47 *document no. 0010788242

3004 CC

Property to be Released from Mortgage ("Property"): 1025 Dixie Highway Chicago Irights, IL. 60411

See Exhibit "A" attached hereto and made a part hereof.

Parcel Identification Number: 32-20-201-056

OWNER AND HOLDER OF THE NOTE AND MORTGAGE ("FDIC"):

OWNER AND HOLDER'S MAILING ADDRESS: 40 Pacifica, #1000 Irvine, Ca. 92218

The FDIC, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto Mortgagor, Mortgagor's heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever that FDIC may have acquired in, through or by that certain Mortgage, together with all the appurtenances and privileges thereunto belonging or appertaining, to have and hold same free, clear and discharged from the encumbrance of the Mortgage on the Property.

This Release of Mortgage is made without recourse, representation or warranty, express or implied, upon or by the FDIC.

Where context requires, singular nouns and pronouns include the plural.

Federal Deposit Insurance Corporation, in the capacity stated above

K Uchino Attorney-In-Fact

BOX 333-C

1116426211 Page: 2 of 3

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ACKNOWLEDGMENT

)		
State of California Orange	- 20	Gionet-Gonzales	
	before me,ins	sert name and	
On May 26, 2011		e to be the person(s) whose name	(s) is/are
000	Gary Uchino	e to be the person executed	ment the

personally appeared to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are who proved to the on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in higher/their authorized anathr/ice) and that by higher/their algorithmic and the by higher their algorithmic and the by higher bis/her/their authorized (apacity(ies)), and that by his/her/their signature(s) on the instrument the nismermeir aumorized (apacity(les), and that by hismermeir signature(s) on the instrument. person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PER IURY under the laws of the State of California that the foregoing

paragraph is true and correct.

WITNESS my hand and official seal.

Commission # 1864656 Notary Public - California Orange County

C/ort's Orrica

My Comm. Expires Sep 12, 2013

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JUNIA CIERTIS ORRIGO

EXHIBIT 'A'

THE EXCLUSIVE IS ATTACHED TO AND A DARK OF THAT MORTGAGE EXECUTED BY DANIEL & DIVERSEE

LOT 21 IN BLOCK 2, ALSO THE SOUTHMEST HALF OF THE VACATED ALLEY LYING MORTHEASTERLY OF AND ACCRUING LOT 21 IN BLOCK 2, ALSO LOTS 22 TO 28 VACH INCLUSIVE IN BLOCK 2, ALSO THE SOUTH 1/2 OF THE VACATED ALLY LYING MORTH OF AND ADJOINING AND ACCRUING TO LOTS 22 AND 23 VA BLOCK 2, ALSO LOT 30 IN BLOCK 2 AND ALSO THE MORTH 1/2 OF VACATED ALLEY LYING SOUTH OF AND ADJOINING AND ACCRUING TO LOT 30 IN PLOCK 2, AND ALSO THE MORTHEASTERLY HALF OF THE VACATED ALLEY LYING SOUTHMESTERLY OF AND ADJOINING AND ACCRUING TO SAID LOT 30 IN BLACK 2, ALL IN SOUTH TOWN BUSINESS CENTER BEING A SUBDIVISION OF THAT PART LYING HETMEN DIXER HIGHMAY AND DIXER HIGHMAY CUT OFF IN THE MORTHEAST 1/4 OF THE MORTHEAST QUARTER OF SECTION 20, TO MS IVE 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IF COOK COUNTY, ILLINOIS.

P/A: 1025 Dixie Highway, Chicago Heights, IC 60411