

UNOFFICIAL COPY



Warranty Deed

ILLINOIS

4015014F-FNTIC

Doc#: 1116433070 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2011 11:44 AM Pg: 1 of 3

Leave space for Recorder's Use Only

THE GRANTOR(s) Abel Deloa, married to *Angelina Deloa, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to (Name and Address of Grantee-s) Luis A Marron ^{Maximo P. Alma R. Hernandez} of 3023 53rd St., Chicago, Illinois, 60632 the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached hereto and made part hereof.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. XAM XCBM

* Signing for the sole purpose of waiving homestead

SUBJECT TO: General taxes for 2010 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): ~~19-10-405-028-0000~~
19-10-407-036-0000

BOX 15

Address(es) of Real Estate:
5201 S. Tripp St.
Chicago, Illinois 60632

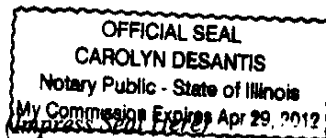
The date of this deed of conveyance is 05/09/2011.

(SEAL) Abel Deloa

(SEAL) *Angelina Deloa

FIDELITY NATIONAL TITLE _____

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Abel Deloa and *Angelina Deloa personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal 05/09/2011.

Notary Public

(My Commission Expires 4/29/12)

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UNOFFICIAL COPY**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

1990 E. ALGONQUIN RD. #100, SCHAUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300

FAX: (847) 885-5728

ORDER NUMBER: 2010 4015014F SCF
 STREET ADDRESS: 5201 S TRIPP AVE

CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER: 19-10-407-036-0000 ~~XXXXXXXXXX~~

LEGAL DESCRIPTION:

ALL THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND IN COOK COUNTY, ILLINOIS WHICH LIES NORTH WESTERLY OF A LINE WHICH IS NORTH WESTERLY OF PARALLEL WITH DISTANCE 25 FEET BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE OF THE MOST NORTHERLY TRACT OF THE INDIANA HARBOR BELT RAILROAD COMPANY AS NOW LOCATED AND CONSTRUCTED SAID PARCEL IS DESCRIBED AS FOLLOWS: ALL OF THAT PART OF THE SOUTH 280 FEET OF THE NORTH 346 FEET OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT 33 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH 280 FEET, THENCE WESTERLY 267.44 FEET THENCE SOUTHERLY 153.4 FEET AT RIGHT ANGLES TO LAST DESCRIBED COURSE, THENCE NORTHEASTERLY TO A POINT IN A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTH 280 FEET 16.85 FEET SOUTH OF THE PLACE OF BEGINNING, THENCE NORTH TO THE PLACE OF BEGINNING,

ALSO

ALL THAT PART OF THE FOLLOWING DESCRIBED LOT WHICH LIES NORTHWESTERLY OF A LINE WHICH IS NORTH WESTERLY OF PARALLEL WITH AN DISTANCE 25 FEET BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE OF THE MOST NORTHERLY TRACK OF THE INDIAN HARBOR BELT RAILROAD COMPANY AS NOW LOCATED AND CONSTRUED SAID LOT BEING DESCRIBED AS FOLLOWS: LOT 24 (EXCEPT THAT PART, IF ANY, TAKEN FOR WIDENING OF TRIPP AVENUE) IN BLOCK 4 IN ARCHER HEIGHTS, A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AGENT:

UNOFFICIAL COPY**LEGAL DESCRIPTION**

For the premises commonly known as:

5201 S. Tripp St.
Chicago, Illinois 60632

Legal Description:

SEE ATTACHED LEGAL

REAL ESTATE TRANSFER 05/18/2011

CHICAGO:	\$1,387.50
CTA:	\$555.00
TOTAL:	\$1,942.50

19-10-405-028-0000 | 20110501600226 | 0VRPXJ

REAL ESTATE TRANSFER 05/18/2011

COOK	\$92.50
ILLINOIS:	\$185.00
TOTAL:	\$277.50

19-10-405-028-0000 | 20110501600226 | VQXGN1

This instrument was prepared by
Gardi & Haught, Ltd.
939 N. Plum Grove Rd., Ste. C
Schaumburg, IL 60010

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Send subsequent tax bills to:
Luis A Marron
3023 53rd St.
Chicago, Illinois 60632

Recorder mail recorded document
to:

LUIS A. MARRON

5201 S. TRIPP

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