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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE'S PRESENTS that BANK OF AMERICA, for and in consideration of one dollar, the receipt wharent is hereby acknowledged, does hereby f.EM.SE, RELEASE, CONVEY, and QUITOLAR unto ARLENE M. SOLIS. A SINGLE WOMAN MER heirs, legal representatives and assigns, 711 the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by "MERS" ACTING SOLELY AS A



Doc#: 1116544075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/14/2011 04:33 PM Pg: 1 of 2

NOMINEE FOR LENDER "COUNTRYWIDE BANK, N./." bearing the date of the <u>21ST</u> day of <u>JUNE/2006</u> and recorded on JULY 13, 2006 in the Recorder's Office of <u>COOK</u> County, in the State of Illino', a. Document No. 0618442002, AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNITS 110 AND P-10 IN THE 3611 WEST MONTROSE CONDUMPTION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7 AND 8 IN BLOCK 8 IN W.B. WALKER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST % OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED FEBR IARY 15, 2006 AS DOCUMENT 0604634088, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK, COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-14-307-040-1010 AND 13-14-307-040-104 .

Address of premises: 3611 WEST MONTROSE AVENUE, UNITS 110 AND P-10, CHICAGO, IL £7618

Witness our hand and seal this		
(CORPORATE SEAL)	BANK OF AMERICA.	

BY: y aure albot

1116544075 Page: 2 of 2

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Chan
STATE OF COUNTY P) SS.
COUNTY OF LOS PRIZED
Yesenia Luna , a notary public in and for the said County, in the State aforesald,
DO HEREBY CERTIFY that LAURA Elliot personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at BANK OF AMERICA, and signed
and delivered the said instrumer, as <u>bis/her</u> free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official gap! this day of
Commission expires Nov 14, 2014
YESENIA LUNA Commission # 19105-4 Notary Public - California Los Angeles County My Comm. Expires Nov 24, 2014
This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL SILIP2
O_{Sc}
RETURN RECORDED DOCUMENT TO:
Lingth marken seet
Ste (180) Atten! Melisa Conel
Loan # 139112896 P&A # 10-30376