RELEASE DEED *

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COPY

77028-5 MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING

Doc#: 1116546014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/14/2011 01:43 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these revents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert A. Kozack and Audrey Jozack, His Wife of the County of Cook and State of Illinois, all the right interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 15th day of June, A.D. 2002, and recorded in the recorder's office of ____ County, in the State of Illinois in book as document no. 0020706413, and in book of record on page _ of record on page to premises therein described as follows, to wit: , as document No. Lot 260 in Forest Hills (a subdivision of Lots 1 and 2) excepting therefrom the South 210 feet of the East 208 feet thereof) in the County Clerk's Division of the East 1/2 of the Southeast 1/4 of Section 3, Township 3 / North, Range 12 East of the Third Principal Meridian, also the South 15 acres of the Southwest 1/4 of the northeast 1/4 of said Section 3 and the north 13 acres of the orthwest 1/4 of the Southeast 1/4 of said Section 3, taken as a tract (excepting therefrom the West 753 feet of the north 600 feet of said tract and also excepting the West 800 feet of the North 600 feet of said traqct and slso excepting the West 800 feet of the South 325 feetof said tract) all in Cook County, Illinois. Permanent Index Number: 27-14-313-011 Property Address: 8417 Rob Roy Dr. Orland Park, II. 60462 situated in the County of ____and State of Illinois together with all the appurtenances and privileges thereunto In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be nereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant , A.D. <u>2011</u>

Susan Coleman

Nancy Mehall

Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SPAITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this	
	Elaire C. Drapton Notary Public
This document was prepared by: A.J. SMITH	I FEDERAL SAVINGS BANK
IMPRESS SEAL BELOW:	

"OFFICIAL SEAL" ELAINE C. DRAKTON My Commission Expires 04/02/2015 A.J. Smith Federal Savings Bank

Release Deed

By Corporation

A.J. SMITH FEDERAL SAVINGS BANK
