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Prepared by . TCF NATIONAL BANK 555 BUTTERFIELD ROAD LOMBARD IL 60148

Doc#: 1116549013 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2011 09:48 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

THIS AGREEMENT made as of this 4th day of March, 2011 by and between TCF National Bank f/k/a/ TCF National Bank Illinois f/k/a/ TCF Bank Illinois fsb, f/k/a/ TCF Bank Savings fsb, f/k/a/ TCF Banking and Savings F.A., f/k/a Twin City Federal Savings and Loan Association and CitiMortgage, Inc. its successors and/or assigns.

WHEREAS LISA CASANOVA, Unmarried, executed and delivered to Lien-holder a mortgage dated \$\frac{11}{2006}\$ in the amount of \$\frac{26}{100.00}\$. Filed of record on \$\frac{4}{27/2006}\$ with the County Recorder of Cook County, Illinois as Document No. 0611705169 SCh.

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1 to covering the following described property located in said County and State (the "Property"):

See Attached

PIN# 09-36-425-050-1024

ADDRESS:

6534 N Northwest Hwy; Unit 3D

Chicago IL 60631

WHEREAS, LISA CASANOVA, Unmarried, executed and delivered to Ctil lortgage, Inc. its successors and/or assigns as their interests may appear, a mortgage on me above described Property dated 23rday of MARCH, 2011 filed of record on 1st day , 2011 with the County Recorders of Cook County, Illinois as Document No. 111 5245003 , and in the amount of \$134,400.00.

WHEREAS, it is the intention of the parties hereto, CitiMortgage, Inc., its successors and /or assigns as their interests may appear, all respects senior, prior and superior to the aforesaid mortgage to Lien-holder.

Recording Requested By & Return To: Chicago Title ServiceLink Division 4000 Industrial Blvd Aliquippa, PA 15001

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SUBORDINATION

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NOW THEREFORE, for a fee of \$200.00, and in order to induce CitiMortgage, Inc., its successors and/or assigns to advance funds upon its mortgage, Lien-holder does hereby subordinate the lien of its' mortgage to the lien of CitiMortgage, Inc., its successors and/or assigns mortgage, and all extensions, modifications and renewals thereof and all advances and future advances there under, notwithstanding that the Lien-holder's mortgage was executed and recorded prior to the and recordation of CitiMortgage, Inc., its successors and/or assigns mortgage and agree that all rights, title, lien and interest acquired by CitiMortgage, Inc., its successors and/or assigns, either by foreclosure proceeds or otherwise, under its mortgage, shall be prior and superior to any and all rights, title, item and interest heretofore or hereafter acquired by Lien-holder under Lien-holder's mortgage

IN TESTIMONY WHERFOF, Lien-holder has caused these presents to be executed the day and year first above written.

Lien-holder:

Jeseph W Garcia Vice President

Gary D Kujawa Bank Officer

STATE OF ILLINOIS

COUNTY OF DePhy) SS.

The Foregoing instrument was acknowledged before me this 4th day of March, 2011, by Joseph W Garcia, Vice President and Gary R Kujawa, Bank Officer.

Notary Public

OFFICIAL SEAL
ESTRELLA GARCIA
NOTARY PUBLIC - STATE OF ILLINOIS
NY COMMISSION EXPIRES FEBRUARY 25, 2013

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Title No.: 10735462

CHICAGO TITLE INSURANCE COMPANY

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **COOK**, STATE OF **ILLINOIS** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0611705167, ID# 09-36-425-050-1024, BEING KNOWN AND DESIGNATED AS:

UNIT 3-D TOGETHER IN CASSIEL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 7 IN THE SUBDIVISION OF THAT PART NORTH OF THE FAILROAD OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM REGISTEPED NOVEMBER 30, 1967 AS DOCUMENT LR2361957, AS AMENDED FROM TIME TO TIME, TOCE THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BY FEE SIMPLE DEED FROM THOMAS, L. FLAHERTY, SINGLE AS SET FORTH IN DOC #
0611705167 DATED 04/11/2006 AND RECORDED 04/27/2006, COOK COUNTY RECORDS,
STATE OF ILLINOIS.