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Doc#: 116550024 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/14/2011 09:57 AM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

0508045038

COOK CTY

3/21/2005

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

CORPORATE LAKES OF MATTESON LLC 20000 GOVERNORS HIGHWAY, STE 201, OLYMPIA FIELDS, IL 60461

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. OF ORGANIZATION ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. NONE

ALL FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR AQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PRECEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS PROCEEDS) SEE SCHEDULE "A" AND SCHEDULE "C" ATTACHED HERETO AND MADE A PART HEREOF COMMON ADDRESS: NORTHEAST CORNER OF U.S. ROUTE 30 AND INTERSTATE 57, MATTESON, IL

PIN #'S:
31-21-202-030-0000 31-21-200-004-0000 31-21-201-010-0000
31-16-403-015-0000 31-16-404-009-0000 31-21-200-005-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

670017488-47635 BX 87-11 CR

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03/10/2005 10:33 FAX 1 847 739 3668

COLLATERAL CONTROL

004/006

01/05/2005 14:28 FAX 347 255 8900

PREMIER TITLE COMPANY

022/024

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

PARCEL 1:

LOT 2 IN CORPORATE LAKES UNIT SEVEN, BEING A RESUBDIVISION OF LOTS 1, 2 AND DETENTION LOT 3 IN CORPORATE LAKES UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JULY 11, 1989 AS TORRENS DOCUMENT NO. LR380662 IN COOK COUNTY, ILLINOIS, AND A RESUBDIVISION OF LOT 1 IN CORPORATE LAKES UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1990 AS TORRENS DOCUMENT NO. LR3906648, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 20TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTH 00 DEGREES 08 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 732.04 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 686.31 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST, 135.94 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 29 SECONDS EAST, 657.94 FEET; THENCE WEST ALONG SAID WEST RIGHT OF WAY LINE; THENCE NORTH 89 DEGREES 50 MINUTES 42 SECONDS WEST, 261.36 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST, 230.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF SAID 20TH STREET; THENCE NORTH 89 DEGREES 50 MINUTES 42 SECONDS WEST, 1,067.57 FEET ALONG SAID SOUTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4 OF CORPORATE LAKES UNIT FIVE, THENCE NORTH 89 DEGREES 51 MINUTES 50 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 4, 408.02 FEET; THENCE ALONG THE EASTERLY LINE OF SAID CORPORATE LAKES UNIT FIVE THE FOLLOWING COURSES AND DISTANCES; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST, 134.91 FEET, TO A POINT OF CURVE; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 267.00 FEET, BY ARC DISTANCE OF 195.17 FEET TO A POINT OF TANGENCY; THENCE SOUTH 42 DEGREES 01 MINUTES 02 SECONDS EAST, 337.70 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 117.00 FEET, AN ARC DISTANCE OF 69.03 FEET TO A POINT OF COMPOUND CURVE; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 300.00 FEET, AN ARC DISTANCE OF 206.33 FEET TO A POINT OF TANGENCY; THENCE NORTH 64 DEGREES 48 MINUTES 47 SECONDS EAST, 231.03 FEET TO THE WEST LINE OF MATTESON AVENUE (CORPORATE LAKES DRIVE), AS DEDICATED PER DOCUMENT NO. 91138136; THENCE ALONG THE WEST LINE OF SAID MATTESON AVENUE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 411.97 FEET, AN ARC DISTANCE OF 155.65 FEET, TO A POINT OF TANGENCY; THENCE NORTHERLY ALONG THE WEST LINE OF SAID MATTESON AVENUE, 1,389.86 FEET, MORE OR LESS; TO A POINT 312.40 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WESTERLY ON A LINE 312.40 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1,133.53 FEET, TO THE EAST RIGHT OF WAY LINE OF INTERSTATE 57; THENCE SOUTHERLY, ALONG SAID EAST RIGHT OF WAY LINE 988.28 FEET, MORE OR LESS, TO

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COLLATERAL CONTROL

005/006

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PREMIER TITLE COMPANY

029/024

A POINT OF CURVE; THENCE CONTINUING ALONG SAID EAST RIGHT OF WAY LINE OF INTERSTATE 57, ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 839.44 FEET; AN ARC DISTANCE OF 47.39 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET AND THE WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE NORTHERLY 942.80 FEET, MORE OR LESS, ALONG SAID WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE WESTERLY 879.0 FEET, MORE OR LESS, TO A POINT ON THE EAST RIGHT OF WAY LINE OF MATTESSON AVENUE; THENCE SOUTHERLY 942.63 FEET, MORE OR LESS, ALONG SAID EAST RIGHT OF WAY LINE OF MATTESSON AVENUE TO THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET; THENCE WESTERLY, 879.00 FEET, MORE OR LESS, ALONG SAID NORTH RIGHT OF WAY LINE OF WEST 207TH STREET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET AND THE WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE NORTHERLY 941.63 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE, 306.14 FEET, MORE OR LESS, TO THE SOUTH RIGHT OF WAY LINE OF 205TH STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT OF WAY LINE, 379.00 FEET, MORE OR LESS, TO THE EAST RIGHT OF WAY LINE OF MATTESSON AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT OF WAY LINE, 304.90 FEET; THENCE EASTERLY, 879.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6A:

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 207TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESSON AVENUE; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 732.40 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 38 MINUTES 37 SECONDS EAST, 686.31 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST LINE, 52.87 FEET; THENCE SOUTH 45 DEGREES 06 MINUTES 44 SECONDS WEST 77.30 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST 161.90 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 37 SECONDS WEST, 631.63 FEET TO THE EAST RIGHT OF WAY LINE OF SAID MATTESSON AVENUE; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE ALSO BEING THE WEST LINE OF SAID LOT 3; 268.79 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6B:

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 207TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESSON AVENUE; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 1,001.19 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 38 MINUTES 37 SECONDS EAST, 631.63 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST 509.17 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 37 SECONDS EAST, 139.60 FEET; THENCE SOUTH 44 DEGREES 03 MINUTES 33 SECONDS EAST, 90.78 FEET; THENCE SOUTH 45 DEGREES 56 MINUTES 27 SECONDS WEST, 767.91

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PREMIER TITLE COMPANY

024/024

FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID MATTESON AVENUE; THENCE NORTH 44 DEGREES 00 MINUTES 26 SECONDS WEST ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, 82.65 FEET; THENCE NORTH 45 DEGREES 56 MINUTES 13 SECONDS EAST, 360.38 FEET; THENCE NORTH 44 DEGREES 03 MINUTES 47 SECONDS WEST, 142.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 48 SECONDS WEST, 383.13 FEET TO THE EAST RIGHT OF WAY LINE OF SAID MATTESON AVENUE; THENCE NORTHERLY ALONG SAID EAST RIGHT OF WAY LINE, BEING A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 351.97 FEET, AN ARC LENGTH OF 30.38 FEET, A CHORD BEARING OF NORTH 02 DEGREES 21 MINUTES 38 SECONDS WEST AND A CHORD DISTANCE OF 30.37 FEET; THENCE NORTH 06 DEGREES 06 MINUTES 44 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE, ALSO BEING THE WEST LINE OF SAID LOT 3, 861.01 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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