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QUIT CLAIM DEED Statutory (ILLINOIS)

Doc#: 1116556022 Fee; \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/14/2011 10:34 AM Pg: 1 of 4

MAIL TO:

TUSHAR CHOTALIA 3772 W. DEVON AVE. LINCOLNWOOD, IL 60712

NAME & ADDRESS OF TAXPAYET:

MICHIGAN AVF GREEN LLC - SERIES 1 3939 W. GREENLEAF AVE LINCOLNWOOD, IL 50712

THE GRANTORS, AHSAN M. KHAJA AND ANJUM N. KHAJA, each in his or her own right and as husband and wife, as joint tenants, of the Village of Lincolnwood, County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and QUIT CLAIM to MICHIGAN AVE GREEN LLC – SERIES 1, an Illinois limited liability company, located in the City of Chicago, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See attached legal description.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

| Property Index Number | er: 17-2 | 2-301-065-1136 and 17-22-301-065-1 | 305 |
|-----------------------|-----------|------------------------------------|---------------------|
| Commonly known as | : 1620 | S. MICHIGAN, UNIT 806 AND P-5 | 9, CF1CAGO_IL 60616 |
| , | K | | , 1100, 12 00010 |
| DATED this 10 | day of II | LINE 2011 | |

ANJUM N. KHAJA

Wai I Alexander

AHSAN M. KHAJA (SEAL)

)) SS.

COUNTY OF COOK

STATE OF ILLINOIS

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I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that AHSAN M. KHAJA and ANJUM N. KHAJA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

| Given under my hand and official seal this | 10 to day of June, 2011. |
|---|---|
| mal | |
| Notary Public | |
| My commission expires: | OFFICIAL SEAL TUSHAR CHOTALIA Notary Public - State of Illinois |
| This instrument was prepared by: | My Commission Expires Nov 09, 2012 |
| | |
| TUSHAR CHOTALIA | |
| 3772 W. DEVON AVE. | |
| LINCOLNWOOD, IL 60712 | |
| | |
| Exempt under the provisions of Paragraph (e), S | ection 31-45, Property Tax Code: |
| - / 1 | ind Alean |
| Dated Signature — | |
| | |
| | |
| | Op. |
| | Clarks |
| | 0, |
| | |

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UNIT 806 AND P-59 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A FOINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3, THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, KANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF 'LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated June 10th ,2011. | W. IM |
|-----------------------------------|--|
| Signature:_ | . Klaja nd Alean |
| Subscribed and sworn to before me | Grantor or Agent |
| this lott day of Jing 120 11 | OFFICIAL SEAL |
| Notary Public | TUSHAR CHOTALIA Notary Public - State of Illinois |
| | My Commission Expires Nov 09, 2012 |

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Dated | Klijo -d. Mean |
|--|---|
| Subscribed and sworn to before me by the said ARSAN KHMA | Grantee or Agent |
| this 10th day of Dure, 20 1 | OFFICIAL SEAL TUSHAR CHOTALIA Notary Public - State of Illinois |
| NOTE: Any person who knowingly | My Commission Expires Nov 09, 2012 |

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



EUGENE "GENF" MOODE