

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

NOEL MENSAH-BONSU, KOJU MENSAH-BONSU  
5444 S Indiana Ave # 3-S  
Chicago IL 60615

**SUBMITTED BY:** Bethany Smith

DOCID 0001106207842005N

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NOEL MENSAH-BONSU, KOJU MENSAH-BONSU

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0524120115

Original Deed Book:

Original Deed Page:

Date of Note: 08/03/2005

Original Recording Date: 08/29/2005

Property Address: 5444 S INDIANA AVE # 3-S CHICAGO, IL 60615

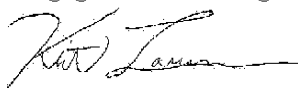
Legal Description: Lot N/A Block N/A Township N/A PARCEL #1: UNIT 3-S IN 5444 SOUTH INDIANA CONDOMINIUM AS DELINEATED ARID DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 IN S.A. KENT'S SUBDIVISION OF LOTS 1 TO 19 INCLUSIVE IN BLOCK 1, IN KENT'S AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTHWST. QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2004 AS DOCUMENT #0432739096, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL #2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3S-A AND P-3S-B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0432739096.

PIN #: 20-10-310-055-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/13/2011.

**Mortgage Electronic Registration Systems, Inc.**



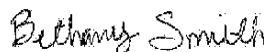
By: Kirt Larsen

Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 06/13/2011 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



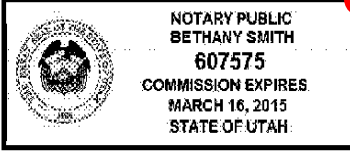
Notary Public: Bethany Smith

My Commission Expires:

UNOFFICIAL COPY

03/16/2015

Resides in: Cache



Property of Cook County Clerk's Office