

# UNOFFICIAL COPY



Doc#: 1116503059 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2011 03:54 PM Pg: 1 of 2

This instrument was prepared by  
and after recording return to:

Advantage National Bank Group, as  
successor in interest to  
The Bank of Commerce ✓  
171 E. Irving Park Road  
Wood Dale, IL 60191

## RELEASE OF MORTGAGE

### MORTGAGOR

Joseph J. Hicks and  
Beverly A. Hicks, as tenants by the entirety  
1146 Forest Avenue  
River Forest, IL 60305

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE WAS FILED.**

**ADVANTAGE NATIONAL BANK GROUP, AS SUCCESSOR IN INTEREST TO THE BANK OF  
COMMERCE**, legal holder of a Mortgage dated July 17, 2006, and recorded as Document No. 0622708070, in  
the records of the Recorder's (Registrar's) Office of Cook County, Illinois, in consideration of the payment of  
the indebtedness secured by the Mortgage, hereby releases and discharges the Mortgage.

Permanent Index No(s): 15-01-301-013-0000 ✓

Address of Real Property: 1146 Forest Avenue, River Forest, IL 60305 ✓

Dated: May 17, 2011

MORTGAGEE: ADVANTAGE NATIONAL BANK GROUP,  
As successor in interest to THE BANK OF COMMERCE

S yes  
P 2  
S 1  
M yes  
S yes  
E no  
INT h

By: Rosemarie D. Mann  
Rosemarie Mann, SVP, Operations

By: Cynthia Litts  
Cynthia Litts, VP Loan Operations

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## ACKNOWLEDGEMENT

State of ILLINOIS )  
 ) ss.  
County of DUPAGE )

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of MAY, 2011 by Rosemarie Mann, Senior Vice President and Cyminia Litts, Vice President, known to me to be the person(s) who executed the foregoing instrument on behalf of ADVANTAGE NATIONAL BANK GROUP, as successor in interest to THE BANK OF COMMERCE.

Commission Expires: 3/1/13 Marilyn J. Tumminaro  
Notary Public

### LEGAL DESCRIPTION:

LOT 1 IN THE SUBDIVISION OF BLOCK 8 IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 1, AND THE EAST 17 ACRES OF THE SOUTHEAST ¼ OF SECTION 2, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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