UNOFFICIAL COPY

When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683 Doc#: 1116503008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2011 08:55 AM Pg: 1 of 1

Loan #:86204278 PIN # 13-28-309-039-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC the holder of a certain mortgage executed by JAIME CAVIEDES bearing the date of 08/23/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0526205009, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 44 (EXCEPT THE WEST 1/2 THEREOF) AND ALL OF LOT 45 IN BLOCK 3, IN C.N. LOUCK'S RESUBDIVISION OF BLOCKS 1, 2, 3, 7 AND 8 OF WRIGHT & JOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'L INOIS.

Property commonly known as: 5408 W DRUMMOND PL, CHICAGO, IL 60639

Dated this 02nd day of June in the year 2011

JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPLCIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O

CHASE HOME FINANCE, LLC

By: 1 VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 02nd day of June in the year 2011, by KIM GOELZ as VICE PRESIDENT for JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public, State of Florida

My Commission EE019063

Miranda Avila

Expires 08/22/2014

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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