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Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1116503014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2011 09:00 AM Pg: 1 of 3

Loan #: 00414511664467
PIN # 11-29-314-043-1005

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by IVAR VON WALDENBURG AND ANN VON WALDENBURG bearing the date of 12/17/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0601006091, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE ATTACHED EXHIBIT A

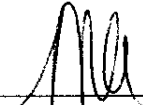
Property commonly known as: 1427 W JARVIS AVE APT 28, CHICAGO, IL 60626

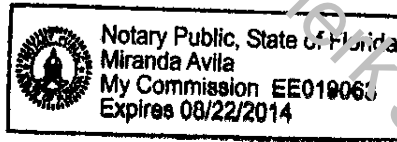
Dated this 01st day of June in the year 2011
JPMORGAN CHASE BANK, N.A.

By: 
MARY D. SARMIENTO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 01st day of June in the year 2011, by MARY D. SARMIENTO as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

TAX ID: 11-29-314-043-1006

PARCEL 1: UNIT 1427-2B IN THE 1427-29 WEST JARVIS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: THE EAST 10 FEET OF LOT 11 AND THE WEST 46 FEET OF LOT 12 IN BLOCK 13 IN BIRCHWOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2001 AS DOCUMENT 0010962457, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-5 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF

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EXHIBIT 'A' CONT.

SURVEY AND THE RIGHTS AND EASEMENT FOR THE BENEFIT OF UNIT NUMBER 1427-2B AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN. 11-29-314-043-1005.

**The Real Property or its address is commonly known as 1427 W JARVIS AVE APT 2B, CHICAGO, IL 60626.
The Real Property tax identification number is 11-29-314-043-1005.**

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