Doc#. 1116508108 fee: \$48.00 UNOFFIC Aate: 06/14/20 1 0 44 AM Pg: 1 of 2 k County Recorder of Deeds \*RHSP FEE \$10.00 Applied

### PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1617120739

MERS ID#:

MERS PHONE#: 1-888-679

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby careel and discharge said mortgage.

Original Mortgagor(S): RICHARD STANISLAV SKI AND KATHLEEN STANISLAWSKI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0700235272 Original Deed Book: Original Deed Page:

Date of Note: 12/21/2006 Original Recording Date: 01/02/2007

Property Address: 1265 DIANE LN ELK GROVE VILLAGE, J. 60007

Legal Description: See exhibit A attached

PIN #: 07-36-217-003 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/14/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

Office Ken V

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 06/14/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. PAN KAICT AND THE SECOND Zi CUBL CONTROLLED

Notary Public: Joan Knox

Jun Hung

My Commission Expires: Lifetime

Clothis

Commission

Resides in: Ouachita Parish

1116508108 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 1617120769

## **EXHIBIT "A"**

LOT 205 IN PARKVIEW HEIGHTS SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DCOUMENT 24399728, AND CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1979 AS DOCUMENT 247849(1) AND RECORDED MAY 7, 1979 AS DOCUMENT 24949007, IN COOK COUNTY, 11, INOIS. PIN #07-36-217-003

D RECORDED MAY 1, 1.
NOIS. PIN #07-36-217-003