

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 24870040
MERS ID#:
MERS PHONE#: 1-888-670-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD J ANDERSON AND JAMIE I ANDERSON

Original Mortgagee(S): CHASE BANK USA, N.A.

Original Instrument No: 0807733104

Original Deed Book:

Original Deed Page:

Date of Note: 02/27/2008

Original Recording Date: 03/17/2008

Property Address: 9340 S CLIFTON PARK AVE EVERGREEN T, IL 60805

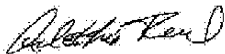
Legal Description: See exhibit A attached

PIN #: 24-02-416-043-0000,24-02-416-044,24-02-416-045

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/14/2011.

CHASE BANK USA, N.A.

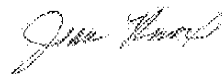
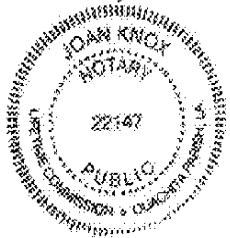


By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 06/14/2011 by Arlethia Reed, Vice President of CHASE BANK USA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan no: 24870040

EXHIBIT A

PARCEL 1: THE SOUTH 1/2 (12.50 FEET) OF LOT 20 AND THAT PART OF LOT 21 LYING NORTH OF BOUNDARY LINE ESTABLISHED BY DECREE ENTERED JANUARY 13, 1943 IN CASE 40 C 1973 ALL IN BLOCK 24 IN B.F. JACOBS' RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28 IN B.F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 22 IN BLOCK 24 IN B.F. JACOBS' RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28 IN B.F. JACOBS' EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 22 AS DECREED BY CIRCUIT COURT OF COOK COUNTY IN CASE 40 C 1973 DATED JANUARY 13, 1943; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 22, A DISTANCE OF 125.38 FEET TO A POINT ON THE WEST LINE OF SAID LOT 22 DISTANT 2.88 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID LOT 22 AS ESTABLISHED BY AFORESAID COURT DECREE, CASE 40 C 1973; THENCE NORTH ALONG THE SAID WEST LINE OF LOT 22, A DISTANCE OF 2.88 FEET TO THE AFOREDESCRIBED NORTHWEST CORNER THEREOF, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 22, BEING THE DIVIDING LINE BETWEEN LOTS 22 AND 21 IN SAID B.F. JACOBS' RESUBDIVISION AS DECREED AND ESTABLISHED BY SAID COURT DECREE, CASE 40 C 1973, A DISTANCE OF 125.38 FEET TO THE POINT OF BEGINNING.

Cook County Clerk's Office