



Doc#: 1116510011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2011 09:38 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bridgeview Bank Group, as Successor Trustee to Uptown National Bank of Chicago, under Trust Agreement dated March 31, 1989 and known as Trust Number 89-104 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 2 day of September, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0525614241 & 0525614242 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See rider attached hereto and made a part of thereof.

SEARCHED INDEXED SERIALIZED FILED JUN 14 2011

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 14-31-212-010-0000, 14-31-212-011-0000, 14-31-212-006-0000 and 14-31-501-006 Address(es) of premises: 2040 and 2160 North Ashland Avenue, Chicago, IL 60614 Witness and and seal, this 25th day of March, 2011

Signature line with handwritten signature and (SEAL) label

UNOFFICIAL COPY

This instrument was prepared by

Dora Conklin, Ln#11494402

(NAME)

20 N. Martingale Road, Suite 600  
Schaumburg, Illinois 60173

(ADDRESS)

STATE OF Illinois

SS.

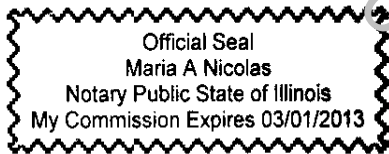
County of Cook Kane

I, MARIA A. NICOLAS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and \_\_\_\_\_, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 25<sup>TH</sup> day of MARCH, 2010.

Maria A. Nicolas  
NOTARY

Commission expires: 03/01/2013



RELEASE DEED  
By Corporation

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
28628855-IL-Cook County Rec  
20593

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008285816 D1

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER:

**LEGAL DESCRIPTION:****PARCEL 1:**

ALL THAT PART OF LOT 7 IN BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE MAIN RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY AND SOUTH OF WEBSTER AVENUE, IN COOK COUNTY, ILLINOIS.

pin - 14-31-212-006-0000 (2160 N Ashland Ave. Chicago, IL 60614)

**PARCEL 2:**

THAT PART OF LOT 6 IN BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF NORTH ASHLAND AVENUE AND EAST OF THE MAIN RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, (EXCEPT THAT PART TAKEN FOR OPENING WEBSTER AVENUE), IN COOK COUNTY, ILLINOIS.

pins - 14-31-212-010-0000 (2160 N Ashland Ave, Chicago, IL 60614)  
 pins - 14-31-212-011-0000 (2160 N Ashland Ave, Chicago, IL 60614)  
 PARCEL 3: pins - 14-31-501-006-0000 (2160 N Ashland Ave, Chicago, IL 60614)

THAT PART OF LOT 5 IN BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY AND WEST OF THE WEST LINE OF NORTH ASHLAND AVENUE, IN COOK COUNTY, ILLINOIS.

pins - 14-31-212-011-0000 (2160 N Ashland Ave, Chicago, IL 60614)  
 14-31-501-006-0000 (2160 N Ashland Ave, Chicago, IL 60614)  
 PARCEL 4:

EASEMENT CONTAINED IN THE CERTAIN DEED FROM JULIA A. RAY TO CLARINA B. HANKS DATED SEPTEMBER 18, 1900 AND RECORDED OCTOBER 25, 1900 IN BOOK 7057, PAGE 482 AS DOCUMENT 3025427 TO BE USED IN COMMON AS A PRIVATE ROADWAY BY THE OWNERS OF LOTS 4 AND 5 IN BLOCK 16 AFORESAID IN AND TO THAT PORTION OF LOT 4 IN BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO IN SAID SECTION 31, INCLUDED WITHIN A STRIP OF LAND 25.00 FEET WIDE, LYING ON THE EASTERLY SIDE OF AND ADJOINING THE RIGHT OF WAY OF THE MAIN LINE OF THE RAILROAD OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND EXTENDED FROM ELSTON AVENUE ON THE SOUTH, TO THE NORTH LINE OF SAID LOT 4 ON THE NORTH, ALL IN COOK COUNTY, ILLINOIS.

pin - 14-31-501-006-0000 (2160 N Ashland Ave, Chicago, IL 60614)

**PARCEL 5:**

THAT PART OF LOT 4, LYING WEST OF THE WEST LINE OF NORTH ASHLAND AVENUE, AS

(CONTINUED)

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008285816 D1

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER:

**LEGAL DESCRIPTION:**

OPENED AND EASTERLY OF A LINE 25.00 FEET EASTERLY OF AND PARALLEL TO THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN BLOCK 16 OF SHEFFIELD ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin - 14-31-212-010-0000 (2-1/2 N. Ashland Ave, Chicago, IL 60614)

Property of Cook County Clerk's Office