

Doc#: 1116513030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2011 02:01 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

## RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES AND RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Builder's Design Group. L'.C as Mortgagor, and LAKESIDE BANK, as Mortgagee on April 12, 2009, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage & Assignment of Leases and Rents were recorded on Jun. 02, 2009, in the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as document numbers 0915322083 & 0915322084. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 152-154 West Huron, Unit 4, Chicago, Kilir ois 60610 and legally described as:

Parcel 1: UNIT 4 IN 152 WEST HURON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 6 FEET OF LOT 13 AND ALL OF LOT 12 IN BLOCK 2 IN NEWBERY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOVINGHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030228615; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Parcel 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECOPUED AS DOCUMENT 0030228615.

Parcel 3: EASEMENT FOR A PARTY WALL AS SET FORTH IN AGREEMENT DATED JANUARY 7, 1914 AND RECORDED FEBRUARY 25, 1914 AS DOCUMENT NO. 5363278 OVER THE FOLLOWING DESCRIBED LAND: .75 FEET IN WIDTH AND EXTENDING FROM THE REAR LOT LINE OF THE WEST IN A SOUTHERLY DIRECTION 35 FEET 4 INCHES, ALL IN COOK COUNTY, ILLINOIS.

Parcel 4: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND ACCESS, INGRESS AND EGRESS AND ETC., AS CREATED BY DECLARATON OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS, RECORDED FEBRUARY 14, 2003 AS DOCUMENT 0030220180 AND AMENDMENT THERETO RECORDED FEBRUARY 18, 2003 AS DOCUMENT 0030228614.

PIN: 17-09-210-020-1002

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UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

LENDER:
LAKESIDE BANK 1 3
By All
Jeffrey Wisniewski, Loan Officer
ACKNOWLEDGMENT.
(Lender Acknowled (ment)
State OF Minois, County OF Cook ss.
This instrument was acknowledged before me this 14th day of June 2011
by Jeffrey Wisniewski – Loan Officer of LAKESIDE BANK, a corporation, on behalf of the corporation.
My commission expires: 10/25/14 Anyanno Slight (Notary Public)
OFFICIAL SEAL AMYANNE GEIGER NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 10/25/2014
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