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Doc#: 1116515004 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/14/2011 09:07 AM Pg: 1 of 3

This instrument was prepared by: Lorraine Simon

Please return: 1:

PNC Bank, N.A. Mational Link

ATTN: Catherine G. Thompson

6750 Miller Rd. M. 9 - 5R-YB58-01-B

Brecksville, OH 44141

412-631-2707

TAX PARCEL I.D. NO. 17-21-2 11-156-0000

SUBOR OF MATION OF MORTGAGE

DEMETRIOS D SKIAS Mortgage Dated: 02/27/2003 <u>1441 S PLYMOUTH CT UNIT F</u> CHICAGO, IL 60605 Mortgage Recorded: 03/18/2003 as Instrument Number 0030369064 and/or in Property Common Address Libe //Volume , Folio/Page Recorder's office of PNC Bank, NA, as successor Cook County, Plinois To: by merger to National City Bank Debt: \$86,800.0

KNOW ALL BY THESE PRESENTS

That PNC Bank, NA, as successor by merger to National City Bank, the Motoragee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VAI UE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgager to PNC Mortgage, a division of PNC Bank, NA, dated 3 10 11, and recorded in Mortgage Book Volume and not to exceed the principal amount of \$278,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

SP3/SC/E/INT/W

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PNC Bank, NA, as si	uccessor by merger	to National City Bank
Signed and Acknowle	edged this <u>third</u> day of	<u>February</u> , <u>2811</u>
	11.	
By:	× ~	Busten Shunato
Name: Catherine G.	<u>Thompson</u>	Kristen Shumate, witness
		(1 - 1) (1-1 kg)
Title: Assistant Vice President		(and Malesta)
		Carol Matejka, witness
		ν
	00/	
	4	
	` (
State of Ohio) ss:
County of Cuyahoga	<u>a</u>	
		⁴ D _*
Before me, the u		Public in and for said County and State, this
<u> 3</u> ra	day of /	ebruary, 2011
personally appeared 9	Catherine G. Thomps	on as Assistant Vice President of PNC
Bank, N.A. and acknowledge	owledged the execution	n of the foregoing Agreement.
$\sim M$	1	(A)
(VII _/\VI	γ/ ₋ »<	Survey Co
116/11	and	Mary A morotta
Notary Public:		* Notary Public State of Ohio
My Commission Exp	ires:	My Commission Exp. 2-8-12
County Of Residence		ALCON CO.
This instrument prepa	ared by Lorraine Simo	on, PNC Bank, N.A.
2		
	. 1	
Please return to:	PNC Bank, N.A.	ationallink center Dr. Stc. 300
	Lending Services	OB CORPORATE CONTAINSHIP P. A. 10100
	ATTN: Catherine C	national Link 1000 Corporate Center Dr. 5tc. 300 1000 Corporate Center Dr. 5tc. 300 1000 Town Ship P. A. 15108 1000 Dr. 7858-01-B 412-631-2707
	V/ V = 11.111.01 - 1.111.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	
	Brecksville, OH 441	<u>[41</u>

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Exhibit "A" **Legal Description**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1:

DWF. L'NG PARCEL 1441-F: THE SOUTH 16.47 FEET OF THE NORTH 85.62 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDFY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, RECORDED 88387559, RECORDED 08/25/1988, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE THEREOF 70.97 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE WEST LINE THEREOF 223.83 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST 72.0 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST /23.83 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 72.0 FEFT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 91095289, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

BEING MORE FULLY DESCRIBED IN DEED DOCUMENT #0030369962, DATED 02/10/2003. RECORDED 03/18/2003. IN COOK COUNTY RECORDS.) FFICO

Tax ID: 17-21-211-156