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RELEASE DEED NO 1009

Doc#: 1116526007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Records: at Doods

Cook County Recorder of Deeds
Date: 06/14/2011 08:58 AM Pg: 1 of 2

(ILLINOIS)

FROM:

Forest Park National Bank & Trust Co. 7348 W. Madison St. Forest Park, IL 60230

AFTER RECORDING SEND TO:

Attn: Liliana Juarez
Forest Park National Bank & and Trust Co.
7348 W. Madison Street
Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VISOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the object of the state of ILLINOIS, for and in consideration of the payment of the object of the state of ILLINOIS, for and in consideration of the payment of the object of the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM DEBORAH STANTON. THE PROPERTY AT 1326 HEIDORN AV., WESTCHESTER, IL 60154 heirs, legal representatives an lassigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 23RD Day of FEBRUARY 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0010184800, MODIFICATION OF MORTGAGE bearing date, the 20TH Day of MARCH 2006 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0611416007 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit

LOT 6 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK, FIRST ADDITION, BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 BOTH INCLUSIVE, LOTS 202 TO 311, BOTH INCLUSIVE, IN WILLIAM ZELOSKY'S HIGH RIDGE PARK, IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11164-023

together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index: 15-20-106-053

Address(es) of Premise(es): 1326 HEIDORN AV., WESTCHESTER, IL 60154.

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TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> Has used these presents to be signed by its <u>PERSONAL BANKING OFFICER</u> And attested by its <u>ASSISTANT VICE PRESIDENT, LOAN OPERATIONS MANAGER</u>, and its corporate seal to be hereto affixed, this <u>3RD</u> day of <u>JUNE 2011</u>.

By

Attest: Paula O. Karlak

AVP, Loan Operations Manager

This instrument was prepared by <u>Liliana Juarez</u>

STATE OF ILLINOIS

COUNTY OF $_{\text{COOK}}$ $\}$ SS.

A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RENEE VAN ZANT Personally known to me to be PERSONAL BANKING OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT. LOAN OPERATIONS MANAGER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PERSONAL BANKING OFFICER And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS MANAGER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to anathority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

Day of 100, 2011

WOTARY PLIBLIC

OFFICIAL SEAL ANGELICA VASQUEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 10/29/12

Commission expires