UNOFFICIAL COPY

4402796(1/1)

MAIL TO: Deline Arwin 3034 Syfulpitrick

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLÍNOIS

Doc#: 1116529069 Fee; \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2011 03:57 PM Pg: 1 of 3

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurturances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-36-213-015-0000 PROPERTY ADDRESS(ES):

8045 S. Maplewood Avenue, Chicago, 1L, 60652

REAL ESTATE TRANSFER		06/03/2011
	соок	\$27.50
	ILLINOIS:	\$55.00
	TOTAL:	\$82.50
19-36-213-015-0000	2011050160063	4   WGZW23

 REAL ESTATE TRANSFER
 06/03/2011

 CHICAGO:
 \$412.50

 CTA:
 \$165.00

 TOTAL:
 \$577.50

1116529069 Page: 2 of 3

## **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

Kullin M. Jil By

AS ATTORNEY IN FACT

STATE OF
COUNTY OF w. W )
I, Toly Co Markey the undersigned a notary public in and for said County, in the State aforesaid, do hereby certify that Kerter of the personally known to me to be the attorney in fact for Fanni Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instruction, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 19 day of may, 2011.  NOTARY PUBLIC
My commission expires
This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,  1 North Dearborn, Suite 1300, Chicago, IL 60602  Jody Jody Johnson February Public, State 10/16/13  Notary Public, State 10/16/13  No Commission February Public, State 10/16/13
Exempt under the provision of
Section 4, of the Real Estate Transfer Act Date:
Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

CHO HOUSE

1116529069 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 24 IN BLOCK 6 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WEST FRITAVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, F.ATIGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF BEING RAILROAD) IN COOK COUNTY, ILLINGIS.

