IOFFICIAL Q

SPECIAL WARRANTY DEED
RETURN TO: Syed Hassan

36554 Green leat 1.0076

Grantee's Address and Mail Tax Statements to: Syed Hassan 365 SHETEENleat IL 60076

1116644037 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2011 10:56 AM Pg: 1 of 2

SKOKIC, IL 600 /6 CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this ____ day of April, 2011, WITNESSETH THAT HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE1, CONVEY(S) AND WARRANT(S) TO RUBINA ANJUM, a ___ married person, and SYED WAHLD HASSAN, a ___ married person, individually*, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged; the following described real estate in COOK County, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTTER MATTERS OF RECORD.

IT IS UNDERSTOOD AND AGREED BY THE PARTIES HERETO THAT THE TITLE TO THE REAL ESTATE HELE'N CONVEYED IS WARRANTED ONLY INSOFAR AS IT MIGHT BE AFFECTED BY ANY ACT OF THE GRANTOR'S OWNERSHIP THEREOF AND NOT OTHERWISE.

P.I.N. (S): 10-23 125-045-0000

ADDRESS(ES): 3655 (RPENLEAF AVENUE, SKOKIE, IL 60076

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by ploper resolution of the Board of Directors of Grantor, to execute and (leliver this deed; that Grantor has full corporate capacity to convey the rear estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has caused its name to be signed to by its AUR (Office) _7 sylvia Lu and attested to by (Name) (Nume: Emily Korn bau (Office) dav the AUP and year first above written.

BY: HSBC BANK USA, NATIONAL ASSOCIATION, 1.5 TRUSTEE FOR ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE1 BY FAXON MORTGAGE SERVICES INC., AS ITS ATTORNEY IN FACT,

Attest: CIXITY Sylvia Luera, AUP State of Colorado SS. County of Jefferson

the undersigned, a Notary Public in and for said Clunty, oresaid. DO HEREBY CERTIFY that aforesaid, DO HEREBY CERTIFY that known to me to be personally a personally known to me to be a ______ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3 day of horse, 2011.

MARIA L. OROZCO NOTARY PUBLIC STATE OF COLORADO My Commission Expires 12/04/2013

Notary Public

, 20_ My commission expires on

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

1_ As TENANTS IN COMMON,

Not as TENANTS IN COMMON but as JOINT TENANTS Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS 3. BY THE ENTIRETY

1116644037 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 1 AND 2 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 8 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 10-23-125-045-0000

ADDRESS(ES): 3655 GREENLEAF AVENUE, SKOKIE, IL 60076

Property of Cook County Clerk's Office