UNOFFICIAL COPY

PREPARED BY, RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

Nixon Peabody LLP 401 9th Street NW, Suite 900 Washington, DC 20004-2128 Attention: Colette A. Dafoe, Esq.



Doc#: 1116645043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 06/15/2011 03:05 PM Pg: 1 of 4

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT, BANK OF AMERICA, N.A., as Trustee, as successor by merger to LaSalle Bank National Association, as Trustee, for the registered holders of Asset Securitization Corporation, Compercial Mortgage Pass-Through Certificates, Series 1996-D2, having an office located at 100 North Tryon Street, Charlotte, North Carolina, "Assignor," in consideration of Ten and 00/100 Dollars (\$10.90), and other good and valuable consideration paid by U.S. BANK NATIONAL ASSOCIATION, as Trustee, successor-in-interest to BANK OF AMERICA, N.A., as Trustee, as successor by merger to LaSalle Bank National Association, as Trustee, for the registered holders of Asset Securitization Corporation, Commercial Mortgage Pass-Through Certificates, Series 1996-D2, having an office at 540 West Madison Street, Chicago, Illinois 60661, "Assignee," hereby assigns unto the Assignee its interest in:

- 1. The Assignment of Leases and Rents ("ALR") set forth on Schedule "A" attached hereto and made a part hereof;
- 2. The note(s) and/or other agreements evidencing the indebtedness and/or the obligations secured by the ALR; and
- 3. Any and all other documents and instruments evidencing, securing, guarantying and/or relating to the indebtedness and/or obligations secured by the ALR.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

It being expressly understood and agreed that this Assignment is made without recourse to and without covenant or warranty, express or implied, by the Assignor in any event whatsoever, except for the following:

- a. The Assignee is not acting as a nominee of Borrower.
- b. The ALR being assigned continues to secure a bona fide obligation.

The word "Assignor" or "Assignee" shall be construed as if it read "Assignors" or "Assignees" whenever the sense of this instrument so requires.

13447314.2

1116645043 Page: 2 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Assignor has duly executed this assignment the 20th day of May, 2011.

BANK OF AMERICA, N.A., as Trustee, as successor by merger to LaSalle Bank National Association, as Trustee, for the registered holders of Asset Securitization Corporation, Commercial Mortgage Pass-Through Certificates, Series 1996-D2

By:____

Name: Paul D. Robinson

Title: Vice President of U.S. Bank National

Association, as Trustee, its Attorney-in Fact

STATE OF Illinois_ COUNTY OF Cook

____) ss

On the 20th day of May in the year 2011 before me, the undersigned, a Notary Public in and for said State, personally appeared Paul D. Robinson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

13447314.2

UNOFFICIAL COPY

SCHEDULE "A"

1. Assignment of Leases and Rents ("ALR") from 2320 South Lawndale, L.L.C. to Nomura Asset Capital Corporation, dated as of November 17, 1995 and recorded November 21, 1995 as Document No. 95-808912 in the office of Cook County Recorder of Deeds, Illinois; and

Which above ALR was amended by Amendment to Loan Documents by and between 2320 South Lawndale, L.L.C., Park House, Ltd., CarePlus Management, Inc., Hunter Management, L.L.C. and Nomura Asset Capital Corporation, dated as of February 27, 1996 and recorded March 1, 1996 as Document No. 96-162414 in the office of said County Recorder; and

Which above ALR was assigned by Assignment of Mortgage and Other Recorded Documents from Nomura Asset Capital Corporation to LaSalle Bank National Association, formerly known as LaSalle National Bank, as Trustee, for registered holders of Asset Securitization Corporation, Commercial Mortgage Pass-Through Certificates, Series 1996-D2, dated as of November 5, 2001 and recorded November 15, 2001 as Document No. 0011073608 in the office of said County Recorder.

1116645043 Page: 4 of 4

UNOFFICIAL COPY

PARCEL 1:

THE NORTH 40 FEET OF LOTS 1, 2, 3, 4 AND 5 IN KING'S GARDEN SUBDIVISION OF BLOCK 6 OF MOWRY'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 1862 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE NORTH 40 FEET OF SAID LOTS) IN KING'S GARDEN SUBDIVISION OF BLOCK 6 IN MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 1862 IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 1/2 OF VACATED ALLEY SOUTH OF AND ADJOINING LOTS 1, 2, 3, 4 AND 5 AFORESAID, AND;

PARCEL 3:

LOTS 5 TO 9 INCLUSIVE IN C.L. KONNEY SUBDIVISION OF LOTS 41 TO 48 INCLUSIVE IN KING'S GARDEN SUBDIVISION OF BLOCK € OF MOWRY SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1883 AS DOCUMENT 46633), (EXCEPTING THEREFROM, HOWEVER, THE WEST 8 FEET OF SAID LOTS 5 TO 9, INCLUSIVE), ALSO THE SOUTH 1/2 OF VACATED ALLEY NORTH OF AND OUNTY CORTES OFFICE ADJOINING LOT 5 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

2320 South Lawndale Avenue Chicago, IL 60623

16-26-105-075-0000 16-26-105-079-0000 16-26-105-080-0000