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Doc#: 116645044 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2011 03:09 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME AND PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Nixon Peabody LLP
401 9th Street NW
Suite 900
Washington, DC 20004-2128
Attn: Colette A. Dafoe, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0011238992 filed 12/28/2001, as continued in 0621212050 on 7/21/06

1b. This FINANCING STATEMENT
 AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of Assignee in Item 7a or 7b and address of assignee in item 7c; also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address:

DELETE name; Give record name to be deleted in item 6a or 6b

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable)

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

U.S. BANK NATIONAL ASSOCIATION, as Trustee, successor-in-interest to BANK OF AMERICA, N.A., as Trustee, as successor by merger to LaSalle Bank National Association, as Trustee for the registered holders of Asset Securitization Corporation, Commercial Mortgage Pass-Through Certificates, Series 1996-D2

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

540 West Madison Street

CITY

Chicago

STATE

IL

POSTAL CODE

60661

COUNTRY

USA

7d. SEE INSTRUCTIONS

36-4599453

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION
National association

2f. JURISDICTION OF ORGANIZATION
USA

2g. ORGANIZATIONAL ID#, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

BANK OF AMERICA, N.A., as Trustee, as successor by merger to LaSalle Bank National Association, as Trustee for the registered holders of Asset Securitization Corporation, Commercial Mortgage Pass-Through Certificates, Series 1996-D2

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

File with Cook County Recorder of Deeds, Illinois

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

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PARCEL 1:

THE NORTH 40 FEET OF LOTS 1, 2, 3, 4 AND 5 IN KING'S GARDEN SUBDIVISION OF BLOCK 6 OF MOWRY'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 1862 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE NORTH 40 FEET OF SAID LOTS) IN KING'S GARDEN SUBDIVISION OF BLOCK 6 IN MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 1862 IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 1/2 OF VACATED ALLEY SOUTH OF AND ADJOINING LOTS 1, 2, 3, 4 AND 5 AFORESAID, AND;

PARCEL 3:

LOTS 5 TO 9 INCLUSIVE IN C.L. RONNEY SUBDIVISION OF LOTS 41 TO 48 INCLUSIVE IN KING'S GARDEN SUBDIVISION OF BLOCK 6 OF MOWRY SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1883 AS DOCUMENT 466330, (EXCEPTING THEREFROM, HOWEVER, THE WEST 8 FEET OF SAID LOTS 5 TO 9, INCLUSIVE), ALSO THE SOUTH 1/2 OF VACATED ALLEY NORTH OF AND ADJOINING LOT 5 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

2320 South Lawndale Avenue
Chicago, IL 60623

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