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AND WAIVER OF LIEN

Prepared by, recording requested by and Doc#: 1116649020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 return to: Cook County Recorder of Deeds F. Michael Malone Date: 06/15/2011 10:12 AM Pg: 1 of 2 Name: Company: Mike's Transportation LLC dba Servpro of Buffalo Grove/Lake Zurich 113 McHenry Road, #192 Address: City: Buffalo Grove Zip: 60089 State: Illinois Phone: 847-279-1940 Fax: 847-279-1939 -----Above this Line for Official Use Only-----State of Illinois 88. County of Cook TO ALL WHOM IT MAY CONCERN: Whereas Mike's Transportation LLC dba Server of Buffalo Grove/Lake Zurich, the undersigned F. Michael Malone, has/have been employed by John I. Marshall III and/or Andrea Marshall to furnish labor and materials for the Building known as 916 W. Cullom Ave, Chicago Illinois 60613 City of Chicago County of Cook State of Illinois Permanent Real Estate Index Number(s): 14-17-406-010-0000 Legal Description: SEE ATTACHMENT "A" ATTACHED HERETO. NOW, THEREFORE F. Michael Malone the Undersigned for and in consideration of the sum of One Thousand Three Hundred and Ninety-Six and 14/100 (\$1,396.14) Dollars and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby waive and release certain Mechanic's Lien, dated the 15th day of March, 2011 recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 1107449026, or claims or right to lien on said above described building and premises under the Statutes of the State of Illinois relating the Mechanic's Liens, on account of labor or materials, or join furnished up to this date, by the undersigned to or on account of the said labor and materials for said building of premise State of ILLINOIS , 2011, before me, F. Michael Malone of Mike's Transportation LLC dba Servpro of Buffalo Grove/Lake Zurich appeared County of DUPAGE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument Affiant X Known Unknown WITNESS inv hand and official seal Wan M. Maun D Produced ____ Drivers License _____ = (Scal)

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Atlachment 'A" Legar Description

LOT 2 IN MILPA'S SUBDIVISION OF LOTS 7 AND 8 IN BUENA PARK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 16 SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERII/L'N:

ALSO

THAT PORTION OF LOTS 6 AND 7 IN O. C. SIMON'S SUBDIVISION OF BLOCK 2 OF POST AND SIMON'S PARTITION OF LOT 17 AND THE NORTHWESTERLY 1.735 CHAINS OF LOT 16 IN SAID HUNDLEY'S SUBDIVISION BOUNDED AS FILL OWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 16 ABOVE MENTIONED RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOTS 6 AND 7 TO THE NORTHEAST CORNER OF LOT 8 IN BUENA PARK SUBDIVISION AFTRESAID; THENCE NORTHWEST ALONG THE EASTERLY LINE OF SAID LOT 8 EXTENDED 10 FRET THENCE SOUTHWESTERLY PARALLEL TO THE SOUTHERLY LINE OF LOTS 6 AND 7 IN SAID O. C. SYMONS SUBDIVISION TO THE WESTERLY LINE OF SAID LOT 6 AND THEN SOUTHERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.