

UNOFFICIAL COPY

Doc#. 1116657068 fee: \$48.00
Date: 06/15/2011 08:29 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 0610903916
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFEREY P CARREN
Original Mortgagee(S): BILTMORE FINANCIAL BANCORP. INC.
Original Instrument No: 0313201281 Original Deed Book: Original Deed Page:
Date of Note: 04/17/2003 Original Recording Date: 05/12/2003
Property Address: 3358 W HUTCHINSON ST UNIT #3 CHICAGO, IL 60618
Legal Description: See exhibit A attached
PIN #: 13-14-412-020 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/14/2011.

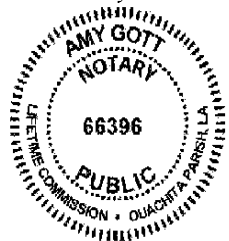
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 06/14/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No.: 0610903916

EXHIBIT "A"

Unit 3358-3 in Kimball Court Condominium as delineated on a survey of the following described real estate : Lot 48 in Block 3 in William H Condon's subdivision of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document no. 0021291143, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

*with

Property of Cook County Clerk's Office