

Recording Requested By:
Bank of America
Prepared By: **Mercedes Judilla**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 95112715564713175

Tax ID: 14301160231049

Property Address:
2911 N Western Ave Unit 411
Chicago, IL 60618-8041

IL042-AM 1398769

6/9/2011

This space for Recorder's use

MIN #: 1000157-0006415303-0 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34774** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRY WIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22187** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **NICOLINO DIBENEDETTO AN UNMARRIED MAN AND JENNIFER MILLER AN UNMARRIED WOMAN, AS JOINT TENANTS**

Date of Mortgage: **2/15/2006** Original Loan Amount: **\$335,000.00**

Recorded in Cook County, IL on: **3/8/2006**, book N/A, page N/A and instrument number **0606726126**

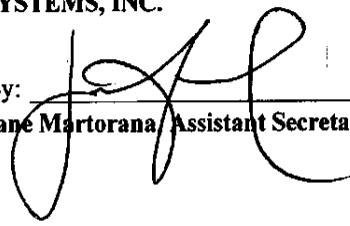
Property Legal Description:

PARCEL 1: UNIT 411 IN THE RIVER WALK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-11 AND P-65, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/13/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Jane Martorana Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

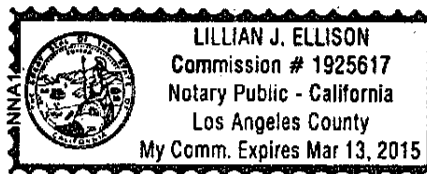
On JUNE 13, 2011 before me, **Lillian J. Ellison**, Notary Public, personally appeared **Jane Martorana**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he ~~she~~ they executed the same in his ~~her~~ their authorized capacity ~~(ies)~~, and that by his ~~her~~ their signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Lillian J. Ellison
My Commission Expires: 3/13/2015

(Seal)



Attached: Assignment of Mortgage

Borrower(s): Nicolino Diberedetto
Jennifer Miller

A small, handwritten mark or signature consisting of a few loops and a vertical line.

Property of Cook County Clerk's Office