

Recording Requested By:

Bank of America

Prepared By: Lori Fitch

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 19312128474086112

Tax ID: 06-06-200-040-0000,

Property Address:

1229 Bradley Cir

Elgin, IL 60120-2399

IL0v2-AM 14285266

6/15/06

This space for Recorder's use

MIN #: 1000157-0006156220-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-17 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.

Borrower(s): TERRENCE T CUMMINGS, AND SUZZANN M CUMMINGS

Date of Mortgage: 11/28/2005 Original Loan Amount: \$250,605.00

Recorded in Cook County, IL on: 1/5/2006, book N/A, page N/A and instrument number 0600540133

Property Legal Description:

UNIT 22-2-1229B IN PRINCETON WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. COMMON ADDRESS: 1229 BRADLEY CIRCLE, ELGIN, IL 60120 PERMANENT INDEX NO: 06-06-200-040-0000, 06-06-200-041-0000, 06-06-200-042-0000, 06-06-200-043-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/15/06

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Swarupa Slee
Swarupa Slee, Assistant Secretary

UNOFFICIAL COPY

ACKNOWLEDGMENT

State of California
County of VENTURA

On JUNE 7, 2011 before me, VICENTE EKACHAI RAMOS, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared SWARUPA SLEE
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Vicente Ekachai Ramos (Seal)
VICENTE EKACHAI RAMOS



ASSIGNMENT OF DEED OF TRUST

BORROWERS: TERRENCE T GUMMINGS
SUZZANN M GUMMINGS