

UNOFFICIAL COPY



Doc#: 1116604047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2011 10:25 AM Pg: 1 of 2

Prepared by:

Paul J. Ochmanek, Jr.
LEVENFELD PEARLSTEIN, LLC
2 N. LaSalle Street, Suite 1300
Chicago, IL 60602

P.I.N.S: 17-09-337-092-1105
17-09-337-092-1398
17-09-337-092-1399

1-13
Pam was N.A.S.
SA3706009
CN

SATISFACTION OR RELEASE OF CONDOMINIUM LIEN

Pursuant to and in compliance with the Illinois statute relating to condominium liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, authorized agent for the Board of Directors of the Skybridge Condominium Association, does hereby acknowledge satisfaction or release of the claims for liens against Rosemary Fromann and Tom Doyle, on the following property described on the attached Exhibit A, which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on May 13, 2010 as document number 1013329016.

P.I.N.S 17-09-337-092-1105, 17-09-337-092-1398, and 17-09-337-092-1399

Address: 737 W. Washington Street, Unit 1808, P370, and P371, Chicago, Illinois 60661

IN WITNESS WHEREOF, the undersigned has signed this instrument as authorized agent this 9th day of May 2011.

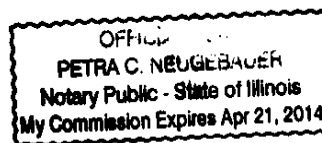
By: *Paul Ochmanek*

As attorneys for the Board of Directors of the Skybridge Condominium Association.

SUBSCRIBED AND SWORN TO
Before me this 9th day of May 2011

NOTARY PUBLIC

Petra Neugebauer



S 4
P 2
S N
SC Y
INT RB

Box 334

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 SA3706009 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):
 UNIT 1808, P370 AND P371 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY
 OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 1, 1*, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*,
 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* IN SKYBRIDGE SUBDIVISION, BEING A
 SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST
 OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.
 WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NUMBER 0311545026 AND AS AMENDED, TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
 ILLINOIS.

Copyright American Land Title Association. All rights reserved. The use of this Form is restricted to ALTA licensees and ALTA members
 in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

AMERICAN
 LAND TITLE
 ASSOCIATION

