## **UNOFFICIAL COPY**

| STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES   | }<br>}<br>}  | 111660240943  |
|--|--|---|
| County of Cook   | }  | Doc#: 1116604093 Fee: \$38.00 Eugene "Gene" Moore                       |
| Notice Of Claim Upon Real Estate  By Virtue of [ ] 305 ILCS 5/3-9  [X] 305 ILCS 5/5-13   |  | Cook County Recorder of Deeds Date: 06/15/2011 11:08 AM Pg: 1 of 1      |
| FOR: [X] MEDICAL ASSISTANCE [ ] BLIND ASSISTANCE [ ] AGED ASSISTANCE [ ] DISABILITY ASSISTANCE   |  |   |
| NOTICE IS HERLBY GIVEN:  |  |   |
| That the Illinois Department of Healthcare as:   | and Family Services asserts a clai   | im upon the premises legally described                                  |
| Lot 13 in James Frake's Addition to South<br>East 1/2 of the East 1/2 of the Northeast 1.<br>East of the Third Principal Meridian, in Co<br>Illinois 60617 | /4 of the Northwest 1/4 of Section   | 17, Township 37 North, Range 15,  |
| DIALOC 47 445 047 0000   | as awarded to:   |   |
| THAT the assistance as checked above wa  | as awarded to:   | CACE ID# . 04 049 800550  |
| CASE NAME: CATHERINE MEDINA  | as awaided to.   | CASE ID# : <u>91-218-823560</u><br>COUNTY OF RESIDENCE: <u>218</u>      |
| from 10/25/1993 through 11/05/2010; inclu THAT no part of said Assistance has been legatees, or by any other person(s) on beh                              | sive, in the aggregate amount of \$ repaid to the Claimant, either by a                                      | 513,451.29.   |
| THAT the amount claimant demands for sa to the claimant.   | aid Assistance is \$13,451.29, the s   | aid an cunt being now due and owing                                     |
| THAT said \$13,451.29, is hereby asserted SERVICES as a claim upon the described   | by the ILLINOIS DEPARTMENT O   | OF HEALTHOUSE AND FAMILY  |
| ·  |  | DIS DEPARTMENT OF<br>THCARE AND FAMILY SERVICES                         |
| STATE OF ILLINOIS }  | Illinois Dept. of Healthcare an By<br>Family Services<br>Bureau of Collections<br>Technical Recovery Section | Authorized Representative   |
| COUNTY OF COOK   | 32 West Randolph St., 13th Floor<br>Chicago, Illinois 60601-3412 312-79                                      | 03 3530   |
| agent and representative of the ILEINOIS E<br>the County of Cook, and claimant in the for<br>and believes the same to be true.                             | first duly sworn upon oath, depose<br>DEPARTMENT OF HEALTHCARE   | es and says that they are an authorized AND FAMILY SERVICES, in and for |
|  | Jus.   | Notary Public   |
| Subscribed and sworn to before me this day of  | e, A.D., 2011.   |   |
| My commission expires 0/21-15  |  | OFFICIAL SEAL ESTELL HARDIMAN   |
| HFS 289 (R-4-99)   | }  | NOTARY PUBLIC - STATE OF ILLINOIS78 2317                                |

Box 348